

UNOFFICIAL COPY



0513616115

Document Prepared By:
Ronald E Meharg
DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
888-362-9638

When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Suite 350

Alpharetta, GA 30005
MIN #: 100080190027964824
VRU Tel.#: 888/679-MERS

Doc#: 0513616115
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/16/2005 11:49 AM Pg: 1 of 2

NV 000 0001164300



NV-000-0001164300
CRef#: 03/16/2005 PRef#: R052
BRef#: NV-MERS RC:R.D ROSC:IL-2005
SC:IL.COOK
PIN Tax ID #: 20-28-218-011-0000
Property Address:
7341 SOUTH PRINCETON AVENUE
CHICAGO, IL 60621

ILMRSD-eR1 01/26/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, whose address is **8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GARRY TURNER, UNMARRIED PERSON**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$99,000.00** Date of Mortgage: **5/14/2004**
Recording Date: **5/28/2004** Document/Instrument #: **0414935070**

Legal Description: **THE NORTH 1/2 OF LOT 57 IN PHILLIPS SUBDIVISION OF THE WEST 3/4 OF THE WEST 3/4 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Comments: **ORIGINAL LENDER: NOVASTAR MORTGAGE, INC.**
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/13/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARY WITTHOEFFT
ASSISTANT SECRETARY

PAT KINGSTON
VICE PRESIDENT

S yes
P-2
M yes
CE

UNOFFICIAL COPY

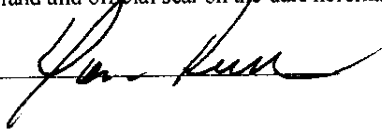
State of GA

County of FULTON

On this date of **04/13/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON** and **MARY WITTHOEFFT**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office