UNOFFICIAL COPY



Doc#: 0513617059 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/16/2005 10:30 AM Pg: 1 of 2

RETURN TO:

ZANDRA NORRIS

14035 TRACY AVE UNIT 1-A

RIVERDALE, IL 60627

RTGAGE CLEARING CORPORATION

ST OFFICE BOX 702100

CLAHOMA 74170 2100

LOAN NO. 80997/NORRIS

PARED BY: JSW

RELEASE

MORTGAGE CLEARING CORPOFATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED GF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: MAY 31, 1999

FROM: ZANDRA NORRIS AN UNMARRIED WOM N

TO: NATIONAL CITY MORTGAGE CO dba COMMONV EALTH UNITED MORTGAGE COMPANY

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT ECCUMENT NO. 99506237

DESCRIPTION: SEE ATTACHED FOR LEGAL

DATED THIS: APRIL 26, 2005

MORTGAGE CLEARING CORPORATION

STATE OF OKLAHOMA

) ss

COUNTY OF TULSA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON APRIL 26, 2005 BY JARRY M. JONES, INCSIDENT OF MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES

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UNIT NUMBER 14035-1A IN THE COURTYARDS OF RIVERDALE UNIT 2 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 28 (EXCEPT THE SOUTH 11.10 FEET) AND LOTS 29, 30, 31 AND THE SOUTH 7.40 FEET OF LOT 32 IN BLOCK 3 IN CROCKER AND HARPER'S RIVERDALE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT RAILROADS) OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 29, 1996 AS DOCUMENT 96822850, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN COOK COUNTY, ILLINOIS.

PIN # 29-04-110-041-1007
PROPERTY ADDRESS: 1-035 TRACY AVE UNIT 14035-1A, RIVERDALE, IL 60627