UNOFFICIAL COP

Doc#: 0513617061 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/16/2005 10:30 AM Pg: 1 of 2

RETURN TO: DEMETRIUS & DIVEDA DUPLESSIS 1128 N MENARD ST CHICAGO, IL 60651

E CLEARING CORPORATION OPEICE BOX 702100 SA, OKLAHOMA 74170 2100

XIOAN NO. 88671/DUPLESSIS EPARED BY: JSW

RELEASE

BANK ONE TRUST COMPANY, N.A., AS TRUSTEE, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DE'TD OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY P.E.! EASE AND DISCHARGE THE SAME:

DATED: MAY 31, 2000

FROM: DEMETRUIS A. DUPLESSIS AND DIVEA L. DUPLESSIS, HUSBAND AND WIFE

TO: BANK ONE TRUST COMPANY, N.A., AS TRUSTEE AND AS ASSIGNEE OF ILLINOIS DEVELOPMENT

FINANCE AUTHORITY

FILED IN RECORDS OF COOK COUNTY, ILLII O.S. AS/AT DOCUMENT NO.00935484

DESCRIPTION: SEE ATTACHED FOR LEGAL

DATED THIS: APRIL 18, 2005

BANK ONE TRUST COMPANY, N.A., AS TRUSTEE AND AS ASSIGNEE OF ILLINOIS DEVELOPMENT FINANCE AUTHORIY, BY IT'S ATTORNEY IN FACT, MORT & CE CLEARING CORPORATION, PER **DOCUMENT FILED IN:**

COOK COUNTY AS DOCUMENT 00548427 **DEWITT COUNTY AS DOCUMENT 191675 DUPAGE COUNTY AS DOCUMENT R2000-178471 GRUNDY COUNTY AS DOCUMENT 430638 IROQUOIS COUNTY AS DOCUMENT 00R3284** KANE COUNTY AS DOCUMENT 2000K058066 KANKAKEE COUNTY AS DOCUMENT 200012030 **KENDALL COUNTY AS DOCUMENT 200200028121** LAKE COUNTY AS DOCUMENT 4559028 LASALLE COUNTY AS DOCUMENT R2003-09636 LIVINGSTON COUNTY DOCUMENT 00539617

MACON CO JNT4Y AT BOOK 3174, PAGE 198 MCHENRY COUNTY AS DOCUMENT 2000R0039564 MCLEAN COUNTY AS DOCUMENT 2000R18347 MERCER COUNT! AT BOOK 575, PAGE 138 ROCK ISLAND COUNTY AS DOCUMENT 2000-18379 SANGAMON COUNTY AS POCUMENT 2000R27880 TAZEWELL COUNTY AS DOCUMENT 200200034155 WARREN COUNTY AT BOCK 189, PAGE 209 WILL COUNTY AS DOCUMENT P2000079301 WINNEBAGO COUNTY AS DOCUMENT 0036524

MORTGAGE CLEARING CORPORATION

STATE OF OKLAHOMA

COUNTY OF TULSA

) ss

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ABOVE DATE BY JARRY M. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION, ATTORNEY IN FACT FOR BANK ONE TRUST COMPANY, N.A., AS TRUSTEE AND AS ASSIGNEE OF ILLINOIS DEVELOPMENT FINANCE AUTHORITY.

MY COMMISSION EXPIRES

0513617061 Page: 2 of 2

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THE NORTH 20 FEET OF LOT 13 AND THE SOUTH 10 FEET OF LOT 12 IN BLOCK 2 IN R. RUBEL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

PIN # 16-05-403-026-0000

PROPERTY ADDRESS:

