

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

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TCA-0502-05095

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, I, ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC.

_____ of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BARBARA J. KIMBREW UNMARRIED WOMAN 6221 SOUTH EBERHART AVENUE CHICAGO, ILLINOIS 60637
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of NOVEMBER, 19 98, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 08018531, to the premises therein described as follows, situated in the County of COOK, CITY OF CHICAGO, in State of Illinois, to wit:

LOT 7 (EXCEPT THE NORTH 16 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 8 IN BLOCK 7 IN THE RESUBDIVISION OF BLOCK 11 AND 12 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

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ML # 01-62936

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

29-15-418-006-0000

Permanent Real Estate Index Number(s):
Address(es) of premises: 6221 SOUTH EBERHART AVENUE CHICAGO, ILLINOIS 60637

Witness hand and seal, this 18TH day of APRIL 2005

Gwendolyn P. Robinson (SEAL)
Monica D. Thomas (SEAL)

This instrument was prepared by CHRISTOPHER PASCHAL 4619 S. KING DR. CHICAGO, ILLINOIS 60653
(Name and Address)

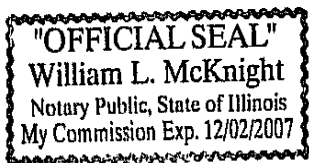
STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, WILLIAM L. MCKNIGHT a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GWENDOLYN P. ROBINSON
personally known to me to be the President of ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC.
a corporation, and MONICA D. THOMAS, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such President and ASSISTANT Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
herein set forth.

Given under my hand and official seal this 18TH day of APRIL 2005

William L. McKnight
Notary Public
Commission expires 12/02/07



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Commitment Number: 0502-05095

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOT 7 (EXCEPT THE NORTH 16 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 8 IN BLOCK 7 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN#: 20-15-418-006 00/00

CKA: 6221 SOUTH EBERHART AVENUE, CHICAGO, IL 60637

Property of Cook County Clerk's Office