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Doc#: 0513626100
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 05/16/2005 02:25 PM Pg: 1 of 4

REI TITLE SERVICES # B1151707

MODIFICATION AND EXTENSION AGREEMENT LOAN NUMBER: 88-1003454

This agreement, made this the 25TH Day of MARCH 2005, by and between the Mortgagee, NORTH FEDERAL SAVINGS BANK, party of the first part, owner of the mortgage hereinafter described, and the Mortgagor(s) MICHAEL T. TWEED AND MEGAN TWEED, AS TENANTS BY THE ENTIRETY representing themselves to be the owner(s) of the real estate hereinafter and in said mortgage described:

SEE ATTACHED FOR LEGAL DESCRIPTION

COMMONLY KNOWN AS: 1319 N. BOSWORTH ST.
CHICAGO, IL 60622

PERMANENT TAX ID NO.: 17-05-116-997-003
UNDERLYING PIN (S): 17-05-116-019 & 020

WITNESSETH:

WHEREAS, the Mortgagee(s) heretofore executed a certain mortgage dated MARCH 26, 2003 and recorded APRIL 1, 2003 in the recorder's office of COOK County, Illinois as Document Number 0030440522 and subsequently modified by modification agreement dated APRIL 15, 2003 and recorded MAY 2, 2003 as document number 0312229230 conveying to NORTH FEDERAL SAVINGS BANK, as mortgagee certain premises in said mortgage particularly described and which said mortgage was given to secure the payment of one certain promissory note dated MARCH 26, 2003 in the amount of TWENTY-THREE THOUSAND TWO HUNDRED AND NO/100 (\$23,200.00) and subsequently modified by modification agreement dated APRIL 15, 2003 to the amount of SIXTY-FIVE THOUSAND FIVE HUNDRED AND NO/100 (\$65,500.00).

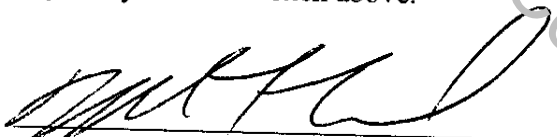
WHEREAS, their now is a credit limit available up to the maximum amount of ONE HUNDRED TWENTY-TWO THOUSAND TWO HUNDRED AND NO/100 (\$122,200.00) secured by the mortgage indebtedness.

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WHEREAS, the maturity date for the above referenced mortgage is hereby extended to the 30TH Day of MARCH 2012.

AND NOW THEREFORE, it is hereby agreed that said mortgage and supplement thereto, and any obligation or obligations secured thereby, be and the same are hereby modified, altered and amended in a manner so that borrower, hereby agrees to pay NORTH FEDERAL SAVINGS BANK, its successors and assigns, the amount remaining unpaid on said mortgage indebtedness of ONE HUNDRED TWENTY-TWO THOUSAND TWO HUNDRED AND NO/100 (\$122,200.00), with interest calculated at the rate of PRIME + .50% as the rate is hereby modified to by this modification agreement dated MARCH 25, 2005 (as it is published in the Wall Street Journal monthly) for the remaining term of the loan as is stated the 30TH Day of MARCH 2012. Payments are due on the 1st day of every month until the whole of said indebtedness, including interest, shall have been paid except that if not sooner paid, the final payment of principal and interest shall be due and payable on the 30TH Day of MARCH 2012.

IN TESTIMONY WHEREOF, the parties hereunto have signed, sealed and delivered the indenture on the day and year first written above.

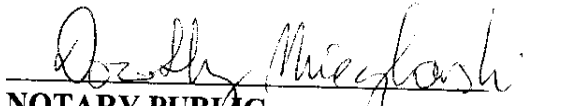

MICHAEL T. TWEED

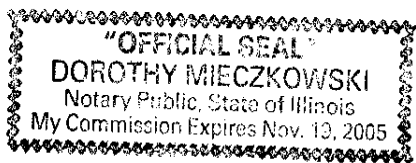

MEGAN TWEED

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THE ABOVE INDIVIDUAL(S) are/is personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this the 25TH Day of MARCH 2005.

(DL # T300-5587-3097 T 300-55375709)


NOTARY PUBLIC
My Commission Expires: Nov. 19, 2005



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NORTH FEDERAL SAVINGS BANK



VICTOR E. CAPUTO, EXECUTIVE VICE PRESIDENT



MARK F. METZGER, VICE PRESIDENT

STATE OF ILLINOIS)

) SS

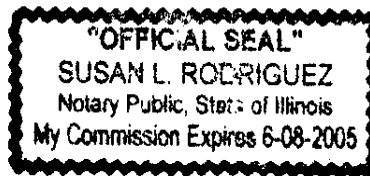
COUNTY OF COOK)

I, SUSAN L. RODRIGUEZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **VICTOR E. CAPUTO**, is personally known to me to be the **EXECUTIVE VICE PRESIDENT** of NORTH FEDERAL SAVINGS BANK, and **MARK F. METZGER**, is personally known to me to be the **VICE PRESIDENT** said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severly acknowledge that such **EXECUTIVE VICE PRESIDENT** and **VICE PRESIDENT** signed and delivered the said instrument as **EXECUTIVE VICE PRESIDENT** and **VICE PRESIDENT** of said Corporation, and caused the corporation seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, the uses and purposes therein set forth.
Given under my hand and notarized this the 25TH Day of MARCH 2005.



NOTARY PUBLIC:

My Commission Expires:



This Document was prepared by:
Mark F. Metzger
North Federal Savings Bank
100 W. North Ave.
Chicago, IL 60610

After recording return document to:
North Federal Savings Bank
100 W. North Ave.
Chicago, IL 60610

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PARCEL 1:

UNIT 3 IN 1319 BOSWORTH CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THE NORTH 3.83 FEET OF LOT 20 AND ALL OF LOT 21 IN HURFORD'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 19, 2003 AS DOCUMENT NUMBER 0030376081, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office