UNOFFICIAL COPY

After Recording Return To:

Anjen Chenn 2244 Asbury St.

Evanston, IL 60201

Ø513626113

Doc#: 0513626113 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds
Date: 05/16/2005 02:41 PM Pg: 1 of 2

30X 169

Release of Mortgage

REI TILLE SERVICES # RII60217

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Anjen Chenn heirs, legal representatives and assign all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14th day of November, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as document No. 0333541180, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

THE SOUTH 15 FEET OF LOT 2 ALL OF LOT 3 AND THE NORTH 2 FEET OF LOT 4 IN BLOCK 1 IN MCCORMICK'S SUBDIVISION OF 611 1/2 FEET NORTH AND ADJOINING SOUTH 708 1/2 FEET EAST OF CLUCAGO AND NORHTWESTERN RAILROAD IN SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 10-12-412-007-0000

Property Address: 2244 Asbury St, Evanston, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE

0513626113 Page: 2 of 2

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REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHE	REOF, the s	aid, FIRST BAN	ĭK & TRUS'	T, has cause	d these presents to
be signed by its				VP	, and its seal to be
hereto affixed, this	5th	day of <u>Ma</u>	<u>y,</u> 2005.		
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STATE OF ILLINOIS					
COUNTY OF COOK		94			
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be the <u>VP</u> of said c					
are subscribed to the for	regoing insir	umeni, appeared	hov signed a	nis day in pe ad daliwarad	the said instrument
acknowledged that as so and caused the corporat					
Directors of said corporate					
said corporation, for the				as the free a	and voluntary det of
said corporation, for the	, ases and pa	ii poses inerem s	7 . 101.111.	0	
Given under my	hand and se	eal this5th	day of	May , 20	005.
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Commission expires:	01-18-0	9 12x	<u>use</u> E.	Lance	
-	-	V		ıry Public	
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			{ Notary Pl	JBLIC. STATE OF IL	- Service
			S INIT COMMIS	SSION EXPIRES 1-1	8-2009 }