

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0513632111  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/16/2005 10:19 AM Pg: 1 of 2

L#: 0666161682

The undersigned certifies that it is the present owner of a mortgage made by **JAROSLAW JARMUZ AND LIDIA JARMUZ** to **LONG BEACH MORTGAGE COMPANY** bearing the date 10/08/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0429420206

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

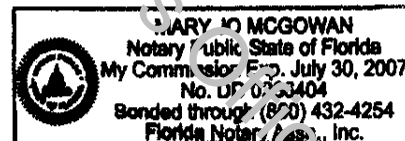
known as: 9377 LANDINGS LN UNIT 408 DES PLAINES, IL 60016  
PIN# 09-15-307-176-1022, 09-15-307-176-1072

dated 05/05/2005  
LONG BEACH MORTGAGE COMPANY

By: [Signature]  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/05/2005 by CRYSTAL MOORE the VICE PRESIDENT of LONG BEACH MORTGAGE COMPANY on behalf of said CORPORATION.

[Signature]  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 3684369 RBG399825 RCNIL1

S-4  
P-2  
M-4  
MP

# UNOFFICIAL COPY

**Property Address**

9377 LANDINGS LANE, UNIT 408,  
DES PLAINES IL 60016

**Legal Description:**

PARCEL 1: UNIT NUMBERS 408 AND W-6 IN LANDINGS CONDOMINIUM BUILDING "M" CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25564893 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED SEPTEMBER 1, 1972 AS DOCUMENT NO. 22053833, AND SUPPLEMENTED BY SUPPLEMENTAL DECLARATION RECORDED SEPTEMBER 10, 1975 AS DOCUMENT NO. 23217141 AND SECOND SUPPLEMENTAL DECLARATION RECORDED JUNE 12, 1978 AS DOCUMENT NO. 24486213, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 09-15-307-176-1022  
09-15-307-176-1072