UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF



Doc#: 0513634056

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/16/2005 11:40 AM Pg: 1 of 2

Joseph J. Kregul - Vice President/CFO

706 7573 ABOVE SPACE FOR RECORDER'S USE ONLY KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Ill nois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged. Loes hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: DAVID M PAWLAK IND LAURA C PAWLAK, HIS WIFE, AS JOINT TENANTS **THEY** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain markgage, bearing date the 28TH day of MAY 2004 and recorded in the Recorder's Office of COOK _ County, in the State of Illinois, as document to the premises there n described as follows, situated in the County No. **0416735255** State of Illinois, to wit: of COOK LOT 9 IN STOLTZNER'S ARLINGTON SUBDIVISION UNIT MUMBER 1, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1957 AS DOCUMENT 16938788, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-28-114-009-0000 ARLINGTON HEIGHTS IL 60004 Address of premises: 1516 E HAWTHORNE ST 2005 day of APRIL Witness hands and seal this **27TH** Todd J. Niedermeier - Vice President

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

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STATE OF ILLINOIS				
COUNTY OFDUPAGE	GE	_		
GAIL GARTLEY		, a notary public in a	and for said Co	ounty, in the State
personally known to me to be the Vid	ssociates Credit Union, an II e President/CFO of said cor	linois corporation, an poration, and person	nd Joseph J. Kr nally known to	me to be the same
persons whose names are subscribe acknowledged that as such Vice Pres		ppeared before me the ent/CFO they signe	nis day in pers d and deliver	son and severally ed the
said instrument and caused the corvoluntary act of said corporation, for	the uses and purposes then	ein set forth.		and as the free and
GIVEN under my hand and official se	eal, this 27TH c	lay of APRIL	2005	
My commission expires:	2/2001			
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	O)r	GAIL GARTLEY	NOT	ARYPUBLIC
	$\mathcal{C}_{\mathcal{C}}$			"OFFICIAL SEAL" GAIL GARTLEY
	RELEASE	DEED		Notary Public, State of Illinois My Commission Expires 10/8/2007
	By Corpor	ation	ł	Thy Commission Expired Total 2007
HEALTHCARE ASSOCIATES CREDIT UNION				
1151 EAST WARREN'V'LLE ROAD				
	NAPERVILLE, IL	60503)	-	
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	то	(0)	h,	
	DAVID M PAWLAK		4	
	LAURA C PAWLAK		0,	
	1516 E HAWTHORNE ST)C_
	ARLINGTON HEIGHTS IL	60004	_	
				Tico
	MAIL T	0		
	HEALTHCARE ASSOCIA	TES CU	_	
	1151 E WARRENVILLE F	RD	_	
	NAPERVILLE IL 60563			
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