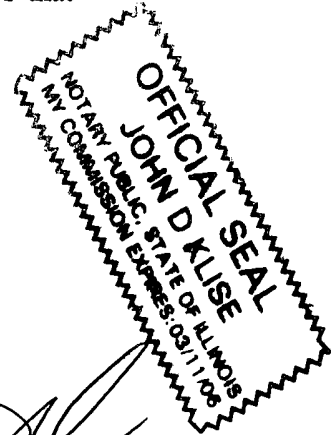


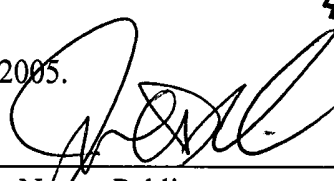
UNOFFICIAL COPY

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County
in the State aforesaid, DO HEREBY CERTIFY that

Curtis A. Bolden and Cecelia R. Bolden
personally known to me to be the same person(s) whose name is
(are) subscribed to the foregoing instrument, appeared before me
this day in person, and acknowledged that he/she/they signed,
sealed, and delivered the said instrument as his/her/their free and
voluntary act, for the uses and purposes therein set forth, including
the release and waiver of homestead.



Given under my hand and official seal, this 12th day of May 2005.

Commission expires 3/11, 2006. 
Notary Public

This instrument was prepared by Klise & Biel, 1478 W. Webster, Chicago, IL 60614.

Kevin Hermanek
(Name)

SEND SUBSEQUENT TAX BILLS TO:
Kevin Hermanek
(Name)

Mail To: 19 W. 15th St.
(Address)

19 W. 15th St.
(Address)

Chicago, IL 60605
(City, State and Zip)

Chicago, IL 60605
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
380105 \$262.50
5/16/2005 10:51 Batch 02232 16



COUNTY TAX
COOK COUNTY
REAL ESTATE TRANSACTION TAX
MAY. 16.05
REVENUE STAMP

0000160140
REAL ESTATE
TRANSFER TAX
00017.50
FP326670

STATE TAX
STATE OF ILLINOIS
MAY. 16.05
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

000019919
REAL ESTATE
TRANSFER TAX
00035.00
FP326660

The land referred to in this Commitment is described as follows.

UNOFFICIAL COPY

PARCEL 1:

PARKING UNIT P-44 IN BURNHAM STATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF BLOCKS 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF BLOCK 33 IN ASSESSOR'S SECOND DIVISION, SAID SOUTHWEST CORNER DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 21; SAID WEST LINE OF BLOCK 33 BEARS NORTH 0 DEGREES 09 MINUTES 20 SECONDS WEST; THENCE NORTH 90 DEGREES EAST, 14.74 FEET; THENCE NORTH 0 DEGREES EAST, 14.35 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 56 MINUTES 39 SECONDS EAST, 82.0 FEET; THENCE NORTH 0 DEGREES 03 MINUTES 21 SECONDS WEST, 242.0 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 39 SECONDS WEST, 82.0 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 21 SECONDS EAST, 242.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00159774, AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR BURNHAM STATION MASTER ASSOCIATION RECORDED AUGUST 25, 1999 AS DOCUMENT 99811483 AS AMENDED FROM TIME TO TIME.