UNOFFICIAL COPY

Recording Requested By: Wilshire Credit Corporation

When Recorded Return To:

Richard Buck Jr 9821 S Hoxie Ave Chicago, IL 60617



Doc#: 0513748070

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 05/17/2005 12:21 PM Pg: 1 of 3



SATISFACTION

Wilshire Credit Corp #:795404 "Buck." ID:/2509487 Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGIST AR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS CHAR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., A DELAWARE CORPORATION noticer of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD C BUCK JR, MARRIED TO BRENDA B. BUCK Original Mortgagee: .MORTGAGE ELECTRONIC LFGISTRATIONS SYSTEMS INC Dated: 08/05/1999 and Recorded 08/16/1999 at Instrument No. 99779195 Book/Reel/Liber 7065, Page/Folio 0052, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By Tnis Reference Made A Part Hereof

Assessor's/Tax ID No.: 26-07-136-050
Property Address: 9821 S Hoxie Ave, Chicago, IL, 60617-5370

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems Inc., a Delaware Corporation On March 30, 2005

By: annuall

COLLEEN THRALL, ASSISTANT SECRETARY

AWF-20050330-0005 ILCOOK COOK IL BAT: 6677 KXILSOM1

y y y

0513748070 Page: 2 of 3

UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Oregon COUNTY OF Washington

ON March 30, 2005 before me, ANITA W FRANK, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Colleen Thrall, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ANITA FRANK

Notary Expires: 03/04/2008 #378105

OFFICIAL SEAL ANITA W FRANK NOTARY PUBLIC-OREGON COMMISSION NO. 378105 MY COMMISSION EXPIRES MAR 4, 2008

(This area for notarial seal)

X 8: MILSOM1

COLUMNIA

CLOPATS

OFFICE Prepared By: Kathy Anderson P.O. BOX 8517, Portland, OR 97207-8517 AWF-20050330-0005 ILCOOK COOK IL BAT: 66777, 954(4 MYILSOM1

0513748070 Page: 3 of 3

UNOFFICIAL COPY

00066506 Page 2 of 2

LEGAL DESCRIPTION RIDER

THE NORTH 5 FEET OF LOT 36, ALL OF LOT 37 AND THE SOUTH 4 FEET OF LOT 38 IN BLOCK 3 IN CALUMET TRUST'S SUBDIVISION IN FRACTIONAL JN.
HIP 3',
FRACTIONAL
SHIP J7 NORTH,
LAT OF WHICH SUB.
UMENT NUMBER 308022 11.

1.N.: 26-07-136-050

982/5. Hoxic
Chicago IL 636/17-5370 SECTION 12, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,