

CERTIFICATE OF RELEASE

UNOFFICIAL COPY



Doc#: 0513749111
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/17/2005 09:47 AM Pg: 1 of 2

Date: 04/29/05

Order Number: 2000 000396049 *Julie*
TICOR

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED NOVEMBER 16, 2004 AND RECORDED DECEMBER 8, 2004 AS DOCUMENT NO. 0434322002 MADE BY SUSAN F. TRITT AND LEON R. TRITT + TO JPMORGAN CHASE BANK, N.A. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$237,000.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

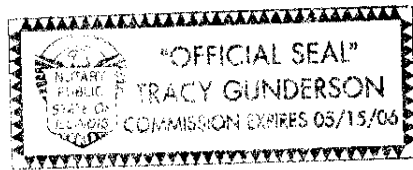
Ticor Title Insurance Company
By: Denise Drewke
Telephone No.: (847) 397-1300

Denise Drewke

State of Illinois
County of *COOK*

This Instrument was acknowledged before me on *04/29/05* by *the above*

[Signature]
(as officer for/agent of Ticor Title Insurance Company)
(Signature of Notary)



Notary Public
My commission expires on

Prepared by: Denise Drewke
Address: 1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173
Return to: KATRIN E OWEN
710 WECHO
PALATINE, ILLINOIS 60067

CRTOFRLS

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CERTIFICATE OF RELEASE

Permanent Index Number: 02-10-103-018-0000

Common Address: 710 W ECHO

PALATINE, ILLINOIS 60067

Legal Description:

LOT 18 IN BLOCK 2 IN A. T. MCINTOSH AND COMPANY'S DEER GROVE FARMS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 19 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1938 AS DOCUMENT NUMBER 12185814, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office