

UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



Doc#: 0513705115
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/17/2005 10:28 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
DAN M PLECKI
17940 SETTLERS POND WAY APT 3B
ORLAND PARK IL 60467-5292

SEND TAX NOTICES TO:

405878 1/1

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Dan M. Plecki, 17940 Settlers Pond Way, Unit# 3B, Orland Park, IL 60467**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th Day of January, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0403335367, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

Parcel 1: Unit 3-B in the preserve at Marley Creek condominiums building 2, as delineated on the survey of lot 255 in Marley Creek phase 5 a planned unit development being a resubdivision of part of the southwest 1/4 and part of the southeast 1/4 of section 31, township 36 north, range 13, east of the third principal meridian, which survey is attached as exhibit "D" to the declaration of condominium ownership recorded March 21, 2000 as document no. 00196311, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth in said declaration. Parcel 2: The exclusive right to the use of garage unit 14, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document no. 00196311

The Real Property or its address is commonly known as 17940 Settlers Pond Way, Unit# 3B, Orland Park, IL 60467. The Real Property tax identification number is 27-31-404-014-1010

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-31-404-014-1010

Address(es) of premises: 17940 SETTLERS POND WAY, UNIT# 3B, ORLAND PARK, IL 60467

Witness Our hand and seal, this 15TH day of NOVEMBER 2004

By: [Signature]
KONNI HAACKER, ASST. VP

(SE)

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 26907634855

(Continued)

Page 2

(Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

STATE OF ILLINOIS

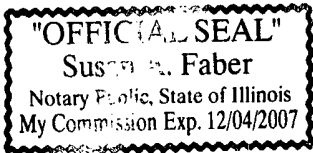
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COUNTY OF KANE

On this 15TH day of NOVEMBER, 2004, before me, the undersigned Notary Public, personally appeared KONNIE MAACKER and known to me to be the ASST.VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at _____

LASER PRO Lending, Ver. 6.22.10.005 Copr. Harland Financial Solutions, Inc. 1997, 2004 All Rights Reserved. - IL 11LP10CFINLPURELEASE CFC TR-28999 PR-6



COOK County Clerk's Office