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WARRANTY DEED

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137-139030

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AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0513705207

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/17/2005 12:08 PM Pg: 1 of 3

10F3

THIS INDENTURE, made and entered into this <u>J</u> day of <u>MAJ</u>, 2005, by and between Airhonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and THE GREATER CHICAGOLAND FELLOWSHIP CLUB, 1959 ONTARIOVULLE ROAD, HANOVER PARK, IL 60133, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and is consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1241 WINSLOWE, UNIT 102, PALATINE, IL 60074, which is legality described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easemants, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

⁻0513705207D Page: 2 of 3

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and

Secretary of Housing and Urban Development

| Delivered in the presence of: | 1100 |
|---|--|
| 1.00 | By: Stee Grownerd |
| the tees | Ailen Browssand, Attorney-In-Fact |
| JODI RED | for the United States Department of Housing and |
| | Urban Development, an agency of the United |
| Belly Node | States of America. |
| Berty Wass | |
| | |
| "EXEMPT" under provisions of Paragraph (b), | |
| Section 4, Real Estate Transfer Ta | X Act. |
| 5-3-05 Ox | BOO A |
| | or Representative |
| 31,710 | |
| STATE OF ILLINOIS | |
| | SS. |
| COUNTY OF COOK |) ' (|
| | |
| Defend to the state of | D 111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Before me, the undersigned, a Not | ary Public in and for the State and County aforesaid, |
| personally appeared Allen Broussard | l, who is personally vell known to me and known to me |
| to be the duly appointed, Attorney | 7-In-Fact, and the person who executed the foregoing |
| instrument bearing the date May | 2, 2005, by virtue of the above cited authority and |
| for the Secretary of Harris and Harris | nent to be his/her free act and deed as Attorney-In-Fact |
| the United States Department of He | rban Development, of Washingter, D.C. also known as |
| States of America. | using and Urban Development, an agency of the United |
| States of America. | |
| Witness my hand and official | good this 24d day of 11. |
| withess my hand and official | seal thisday of, 2005. |
| OFFICIAL SI | EAL TO CO |
| ERICKA DAV | NOTARY PUBLIC |
| NOTARY PUBLIC, STATE | OFILLINOIS TOTAL FUBLIC |
| WIT COMPRISSION EXPIRE | VIS NOTARY PUBLIC ES 1-30-2006 My commission |
| expires: 1-38-00 | |
| BD | |
| PREPARED BY: | SEND SUBSEQUENT TAX BILLS & MAIL TO: |
| KOKOSZKA & JANCZUR | + 000 |
| 140 S. Dearborn, Suite 1610 | TO Cot |
| Chicago, Illinois 60603 | 1959 ORTARISU-CU |
| | |
| | HANDER PARK IC 60173 |
| | 05-153 |
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0513705207D Page: 3 of 3

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Parcel 1: Unit Number 1241-102 together with its undivided percentage interest in the common elements in Beacon Cove Condominium, as delineated and defined in the Declaration recorded as document number 97124193, as amended from time to time, in the Northwest 1/4 of Section 12, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in document LR2666783.

Parcel 3: Easements for ingress and egress for the benefit of Parcel 1 over Outlot "A" as set forth and defined in document LR2666783.

02-12-100-127-1031

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