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RELEASE DEED (Illinois)

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Doc#: 0513705223 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/17/2005 12:30 PM Pg: 1 of 2

Above Space For Recorders' Use Only

(SEAL)

fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

	OW ALL ME		RESENTS, T	HAT SO	OUTH CENTRAL BA	ANK. N.A.		
		Cook and State of			for and in consideration		nd for other good and	ı
valua	ble consideration	s, the receipt whereof i		le iged, d	oes hereby remise, relea	ase, convey and q	uit-claim unto	
		1915 M		<u> </u>	STCHESTER, IL 60	154		-
			(NAME AND A	ADDRESS)	1			
heirs	, legal representat	ives and assigns, all the	e right, title, inter	rest, clain	or de nanc whatsoever	they may ha	ave acquired in,	
throu	gh, or by a certair	Mortgage	, bearing date	the 2nd	day of JULY	<u>2003</u> , an	d recorded in	
the Recorder's Office of CO			OK	County,	in the State or	ILLINOIS	, as	
Docu	ment Number	0326316145	<u> </u>	– , to	the premises therein c'e	scribed, situated	in the County	
of _	соок	, State of ILL	INOIS , as f	follows, to	wit:	Ox		
7] ¼	N NEW PROVIS	O, BEING A SUBDIV , TOWNSHIP 39 NOF	VISION OF THE	SOUTH	ED ALLEY LYING EA 25.42 CHAINS OF TH OF THE THIRD PRINC	E WEST ½ OF T	THE SOUTHEAST	
toget	her with all the an	purtenances and privil	eges thereunto b	elonging (P 1 3	MAIL TO: MESIDENTIAL TITLE SERV 1910 S. HIGHLAND AVE. SUITE 202 JOMBARD, IL 60148	MCES	
_	-	Index Number(s):				Onto the Land		
	ess(es) of premise				TOTAL DESIGNATION OF COMMENT	0.4 #7.4	•	
	•	ur hands this 28th		APRIL / Oa	, 2005)	(SEAL))
			Madely	ie II	Denn	· 	(SEAL)	,

Madelyne M. Hamm

[−]0513705223 Page: 2 of 2

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STATE OF ILLINOIS .	· 7	
COUNTY OF COOK.	ss.	
Ι,	Jacob Osojnak	a notary public in
and for the said County, in the State afor	oresaid, DO HEREBY CERTIFY that George	ene Dedina, Consumer Loan Officer
and Madelyne M. Hamm, Assistant Vio	ce President	
	personally known to me	e to be the same person(s) whose name(s)
are subscribed to the foregoing instrume	ent, appeared before me this day in person, ar	nd acknowledged that they signed,
sealed and delivered the said instrument	t as their free and voluntary act, for the uses a	and purposes therein set forth.
GIVEN under inv ha	and and official seal this 28th day of	APRIL . 2005.
"OFFICIAL Jacob Spencer Notary Public, State My Commission Exp	SEAI " Os jjna k e of Ilmic's . 08/08/2005 Commission exp	INCLUDIO INOTARY PUBLICATION OF ATTY OUT
- To a a Compagnation when	4	
This instrument was prepared	by Vivie 1 Chin	
	SOUTH CENTRAL BA	<u>ank</u>
	525 W. ROOSEVEL FRD., CHICA	AGO, IL 60607
	C	
	•	4
After recording, mail to:		O _E
OSMAN ISMAIL		O _K CO
1915 MANCHESTER AVE.		
WESTCHESTER, IL 60154		