

UNOFFICIAL COPY



Prepared By Lori Klotz

RECORDING REQUESTED BY/
WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE COMPANY, INC.
RELEASE DEPARTMENT
7500 W. JEFFERSON BLVD.
FORT WAYNE, IN 46804
260-459-5369
1480683
CUSACK, CAROLE

Doc#: 0513706116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/17/2005 02:27 PM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that WATERFIELD MORTGAGE COMPANY, INC., holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Original Mortgagor: CAROLE M. CUSACK , A SPINSTER
Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
Dated: 6/21/93
Date Recorded: JUNE 22ND, 1993
Book:
Page:
Document/Instrument: 93-474545
Property Address: 10615 S. ARTESIAN AVE CHICAGO
PIN #: 24132330370000

Legal Description:
SEE ATTACHED LEGAL
County: Cook

IN WITNESS WHEREOF, WATERFIELD MORTGAGE COMPANY, INC., by the officer duly authorized, has duly executed the foregoing instrument on APRIL 25TH, 2005.

WATERFIELD MORTGAGE COMPANY, INC.

BY: *Debra K Carpenter*
DEBRA K. CARPENTER, VICE PRESIDENT

STATE OF INDIANA, ALLEN COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said State and County, personally came DEBRA K. CARPENTER, by WATERFIELD MORTGAGE COMPANY, INC., its VICE PRESIDENT well known to me to be the identical person named in and who executed the foregoing, and acknowledge the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal this 25TH day of APRIL, 2005.

Patricia I. James
PATRICIA I. JAMES, Notary Public
Resident of *Allen* County, Indiana
Expires: MAY 31, 2012



*yes
or
yes
cm*

UNOFFICIAL COPY

1480683

THE NORTH 3 FEET 11 INCHES OF LOT TWENTY-EIGHT AND THE SOUTH 15 FEET 8 INCHES OF LOT TWENTY-NINE IN BLOCK ONE IN O. RUETER AND COMPANY'S MORGAN PARK MANOR, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office