## JNOFFICIAL COPY

Date: 04/28/05

Title Order No.: 05-01571

Name of Mortgagor(s): Tearussa K. Outlaw;

Name of Mortgagee: (2)AURORA LOAN SERVICES;

Mortgage Recorded Document

No. 0020091028; The above referenced mortgage has been paid in accordance

with the payoff statement received from: AURORA LOAN SERVICES, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title Insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Perease is made on behalf of the mortgagor or a person who acquired title from the work gagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement.

The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 17-27-305-140-117

Common Address: 2605 S. INDIANA AVE. CHICAGO.

INSURANCE CORPORA

By

Tryyers Unit #07902 Case# 05-01571 (Out- 40/4

Olficer or Representative

CAROLYN MATASSA

State of Illinois}

}ss.

County of DuPage

This Instrument was acknowledged before me on 04/28/05 by CAROLYN MATASSA as Officer Agent of Lawyers fitle Insurance Corporation.

Public

My Commission Expires:

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 1211 W. 22ND ST., #110 OAK BROOK IL 60523

-0222 FAX: 630-368-0230

OFFICIAL SEAL PATRICIA S. EVANS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-25-2007

0513708064 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 05/17/2005 10:46 AM Pg: 1 of 2

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# **UNOFFICIAL COPY**

Property Address: 2605 S. INDIANA AVE.

CHICAGO, IL 60616

PIN #: 17-27-305-140-1174

### Parcel 1:

Unit No. 2103 in The Stratford at South Commons Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0010913731, as amended from time to time, East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in Document Number 22089651.

#### Parcel 3:

Easement for Parking Space in and to that space identified as P2-36 as created by Easement Agreement made by American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated January / .971 and known as Trust No. 30630 with American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated January 7, 1971 and known as Trust No. 30629 dated March 1, 1972 and recorded October 18, 1972 as Document Number 22/83651 and filed on October 18, 1972 in the Registrar's Office of Cook County, Illinois as Document No. 2655205 and Amendment dated October 1, 2001 and recorded October 15, 20/1 as Document Number 0010957367.