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Doc#: 0513712012
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/17/2005 09:32 AM Pg: 1 of 3

[WHEN RECORDED RETURN TO]
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 15 NORTH
PALM HARBOR, FLORIDA 34683
BNY Loan #: 28435128

SPACE ABOVE FOR RECORDERS USE

ESCROW/CLOSING#:

Case #/With:

This form was prepared by:

M3003-53

4500 Park Granada, Calabasas, CA 91302
tel. no.: 800-669-6607

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302 does hereby grant, sell, assign, transfer and convey, unto the

**The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
2003-3 at 10 Barclay Street
New York, New York 10286
Corp. Trust-MBS**

a corporation organized and existing under the laws of "Assignee"), whose address is

(herein

a certain Mortgage dated 07/31/2003
ROSA NAJERA

, made and executed by

to and in favor of
CHICAGO BANCORP INC

Pin # 13-13-203-029-0000

*5-20
P-3
MV
54870*

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Case #/With:
upon the following described property situated in COOK
4720 N ROCKWELL ST , CHICAGO , IL 60625

Loan #: 28435128 **MB 3 - 53**
County, State of Illinois:

Legal - see attached

Parcel ID#: _____
such Mortgage having been given to secure payment of Two hundred ninety-seven
thousand dollars and 0/100
(\$ 297,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No **0324840161**) of the **9/25/03** Records of
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
08/20/2003

COUNTRYWIDE HOME LOANS, INC.

Witness

(Assignor)

Witness

By: _____

(Signature)

TANIA GARCIA, ASST. SEC.

Attest

Seal:

State of California
County of Los Angeles

On **SEP 30 2003** before me, **Gabriel Lomeli**

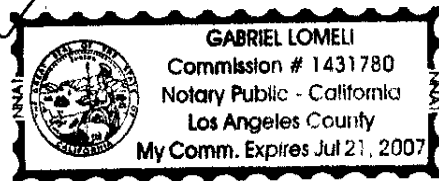
personally appeared

TANIA GARCIA, ASST. SEC.

, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Gabriel Lomeli



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28435128 / MBS03-53

LOT 32 IN BLOCK 24 IN RAVENSWOOD GARDENS, A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHEAST ¼ AND THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THEREFROM THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY) REFERENCE BEING HAD TO PLAT THEREOF RECORDED SEPTEMBER 19, 1910 AS DOCUMENT 4628888, IN COOK COUNTY, ILLINOIS. .

Pin # 13-13-203-029-0000

Property of Cook County Clerk's Office