## **UNOFFICIAL COPY**



Doc#: 0513712161 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/17/2005 04:05 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000833838652005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

AIMEE L BASS

Property

8241 KILPATRICK AVE,

P.I.N. 10223120050000

Address....:

SKOKIE,IL 60076

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/05/2004 and reco. ded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0428633123, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of May, 2005.

Mortgage Electronic Registration Systems, You.

Aaron Lewis

**Assistant Secretary** 

573-349A

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### STATE OF CALIFORNIA

### **COUNTY OF LOS ANGELES**

I, Christina Lee a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Lewis, personally known to m: (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of May, 2005



Christina Lee, Notary public Commission expires 09/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

AIMEE L BASS 1507 W OLIVE AVE CHICAGO, IL 60660

Prepared By: A

Annette Tago

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LOTS 7 AND 8 IN BLOCK 3 IN OAKTON MAIN "L" SUBDIVISION, BEING ASUBDIVISION OF PART OF LOTS 2 AND 3 IN THE SUBDIVISION OF THE WEST 1/2OF THE SOUTHWEST 1/4 OF SEC TION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORD ING TO THE PLAT THEREOF RECORDEDDECEMBER 9, 1926 K COUN

OP COOP COUNTY CLOSELY SOFFICE PAROOK 237 OF PLATS PAGE 24 AS DOCUMENT NUMBER 9490978IN COCK COUNTY, ILLINOIS.