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Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:
Michele Klein
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0513715076
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/17/2005 10:56 AM Pg: 1 of 2



SATISFACTION

AURORA LOAN SERVICES INC. #0015440613 "RIVAS" Lender ID:V80/011/1689433107 Cook, Illinois
MERS #: 100025440001065595 V.(U) : 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DAVID RIVAS AN UNMARRIED MAN, originally to HOME MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 05/08/2003 Recorded: 06/16/2003 as Instrument No.: 0316532177, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-10-301-054-0000

Property Address: 5226 S. MICHIGAN AVENUE UNIT1N, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On April 27th, 2005

By:
MICHELE KLEIN, Vice President

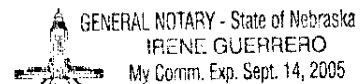


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON April 27th, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO
Notary Expires: 09/14/2005



(This area for notarial seal)

Prepared By: Kathleen Olson, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

Handwritten initials and marks at bottom right corner.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008131610 SK
STREET ADDRESS: 5226 S. MICHIGAN AVENUE UNIT 1N
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-10-301-054-0000

LEGAL DESCRIPTION:

PROPOSED UNIT NUMBER 1-N IN THE LILLIAN ON MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 4 AND THE NORTH 20 FEET OF LOT 5 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF SOUTH MICHIGAN AVENUE) IN BLOCK 2 OF BLAIRS SUBDIVISION BEING PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "-" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.