

# UNOFFICIAL COPY



Doc#: 0513715097  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/17/2005 11:37 AM Pg: 1 of 2

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819


## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION  
Original Mortgagor: ARGIRIOS SKONTOS  
Recorded in Cook County, Illinois, on 07/02/04 as Instrument # 0418429156  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

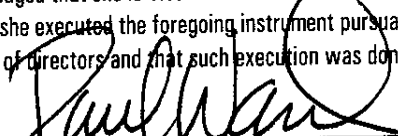
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

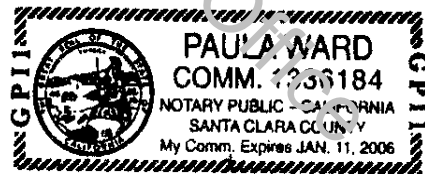
Dated: 04/26/2005  
Chase Home Finance LLC

By:   
Shannon Blum  
Vice President

State of California  
County of Santa Clara

On 04/26/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.

  
Notary: Paula Ward  
My Commission Expires 01/11/06



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1459711 Investor LN# 18575076 P.I.F.: 03/25/05  
FINAL RECON.IL 90864 PHB.A 1 04/26/05 03:01:47 12-031 IL Cook 556:52 2



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## ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1459711 (12-031 IL Cook)

Tax ID: 20-15-310-009-0000

Date of mortgage: 05/19/04 Amount of mortgage: \$50000.00 Address: 6033 S Prairie Ave Chicago, IL 60637

LOT 5 IN BLOCK 2 IN THE SUBDIVISION OF THE EAST 2/3 OF THE SOUTH 1/2 OF LOT 3 IN WILSON, HEALD AND STEEBING'S  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: NEW CENTURY MORTGAGE CORPORATION To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office