

UNOFFICIAL COPY



0513715098

Doc#: 0513715098

Eugene "Gene" Moore Fee: \$30.50

Cook County Recorder of Deeds

Date: 05/17/2005 11:37 AM Pg: 1 of 4

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90864
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

ION

1459711

Prepared By:

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001445001

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated **May 19, 2004**
ARGIRIOS SKONTOS

Chase Home Finance LLC

(herein "Assignee"),

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**

upon the following described
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: **20-15-310-009-0000**

Property Address: **6033 SOUTH PRAIRIE AVENUE**, **CHICAGO, ILLINOIS 60637**

such Mortgage having been given to secure payment of **Fifty Thousand and No/100** -----
----- (\$ **50,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0418429156 of the **7-2-04** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



5-1
2-4
5-1
5-1

UNOFFICIAL COPY**0001445001**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 21, 2004**

Witness

Witness

Attest **Michelle Flores**

Seal:

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

(Signature)

Magda Villanueva
A.V.P. \Shipping Manager

State of **CALIFORNIA**
 County of **ORANGE**

This instrument was acknowledged before me on **May 21, 2004**
 by **Magda Villanueva**

as **A.V.P. \Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Michelle Flores

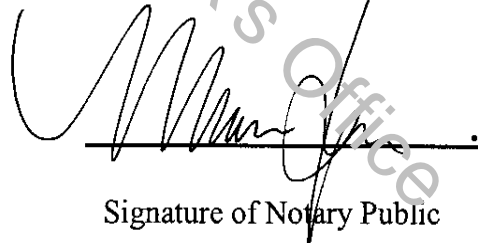
UNOFFICIAL COPY

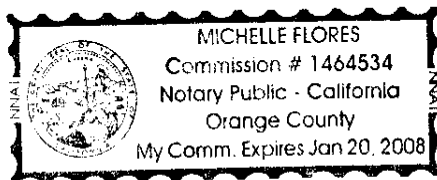
CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On May 21, 2004 before me the undersigned **Michelle Flores**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal


Signature of Notary Public



Michelle Flores
COMMISSION # 1464534
COMMISSION EXPIRES:
January 20, 2008

UNOFFICIAL COPY

STREET ADDRESS: 6033 S. PRAIRIE AVE.

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-15-310-009-0000

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 2 IN THE SUBDIVISION OF THE EAST 2/3 OF THE SOUTH 1/2 OF LOT 3 IN WILSON,
HEALD AND STEBBING'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15,
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

Property of Cook County Clerk's Office