OFFICIAL COPY

THIS INSTRUMENT PREPAR AND AFTER RECORDING MAIL TO:

CONSUELO SCHNEIDER NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O. BOX 1820 **DAYTON, OH 45482 - 0255**

1641690 **JEREMY L FOY** PO Date: 04/18/2005

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF WHCS2 TITLES IN OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0513715154 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/17/2005 02:31 PM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JEREMY L FOY A SINGLE PERSON

to NATIONAL CITY MORTGAGE SERVICES CO. dated November 25, 2002 calling for the original principal sum of dollars (\$258,800.00), and recorded in Mortgage Record 9712, page 0035 and/or instrument # 0021358017, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1525 W OAKDALE AVE APT 3, IL - 60657

Tax Parcel No. 14-29-120-047-1003

PLEASE SEE ATTACHMENT FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of May, 2005.

NATIONAL CITY MORTGAGE SERVICES CO

Βy

Its

VICE PRESIDENT

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1641690 **JEREMY L FOY**

State of OHIO)	
County of MONTGOMERY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of May, 2005, personally appeared TERESA ENIX, VICE PRESIDENT, of

NATIONAL CITY MORTGAGE SERVICES CO.

who as such officers for and carry behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public CONSUELO A. SCHNEIDER

CONSUELO A. SCHNEIDER **NOTARY PUBLIC** IN AND FOR THE STATE OF OHIO COMMISSION EXPIRES JUY 16, 2008 SOM OFFICE

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REPUBLIC TITLE COMPANY, INC. ALTA LOAN POLICY FORM (6-1-87) SCHEDULE A1 1641690 Yoy-

File No.: G32-1289276-R109650

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3 IN THE OAKLEAF CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 11 IN WILLIAM BOHNSACH'S SUBDIVISION OF BLOCK 10 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S SUBDIVISION OF THE SOUTHWESTERLY 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, "OWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT NUMBER 95615705, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 1 AND STORAGE SPACE S-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECOKLED AS DOCUMENT NUMBER 95615705.

PERMANENT INDEX NO.: 14-29-120-047-1003