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MAIL TO: LOAN SERVICE DEPARTMENT FOUNDERS BANK 3052 West 111th Street CHICAGO, ILLINOIS 80655

Doc#: 0513715177

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 05/17/2005 03:10 PM Pg: 1 of 2

RELEASE DEED

KNOW ALL MEN BY THESE PRESENT

THAT FOUNDE'S BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable quit-claim considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey that **ADAM BUJAK, HUSBAND OF MARGARET BUJAK AND**MARGARET BUJAK, WIFE OF ADAM BUJAK, 13845 Dixon Way, Lemont, Illinois, its representatives and assigns, all the right, title, interest, craim or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE bearing date the 4th day of March, 2002 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in _____ of Page _____ as Document Number 0020316117 and to the premises herein described, situated in the County of COOK, State of ILLINOIS as follows

• Lot 2 in Patrick Markham Resubdivision of all of Lot 2 and Lot 1 (except the East 7.00 Feet thereof) in Patrick Markham Subdivision of the West Half of Lot 2 in Block 9 in Frederick H. Bartlett Ridgeland Acres, being a Subdivision of the East Half of the Southeast Quarter of Section 18, Township 37 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded January 27, 1992 as Document Number 92049740, in Cook County, Illinois.

10947 South Nagle Worth, Illinois 60482 PIN 24-18-417-036-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 4th day of May, 2005

SHÉLBY J. GERMANY, ASST. VICE PRESIDENT

IUDITH A. DILLON, VICE PRESIDENT

SP SN M

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STATE OF ILLINOIS)

COUNTY OF COOK)

I, notary public in and for the said, SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 4th day of May, 2005.

Notary Public

Commission expires

Office

FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER
Given under my hand and official notary seal, this OF DEEDS IN WHOSE

OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chic 20, 60655