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Doc#: 0513715100
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 05/17/2005 11:38 AM Pg: 1 of 4

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90864
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

170N

LOAN # 1459710

Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001444948

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of **Chase Home Finance LLC** (herein "Assignee"),
whose address is _____,
a certain Mortgage dated **May 19, 2004**, made and executed by
ARGIRIOS SKONTOS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: **20-15-310-009-0000**
Property Address: **6033 SOUTH PRARIE AVENUE**, CHICAGO, ILLINOIS 60637
such Mortgage having been given to secure payment of **Two Hundred Thousand and No/100** -----
----- (\$ **200,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
0418429155 of the **7-2-04** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97
Amended 6/00
VMP-995W(IL) (0109).01
Page 1 of 2
Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



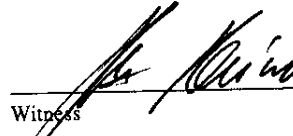
Handwritten initials and scribbles in the bottom right corner.

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0001444948

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

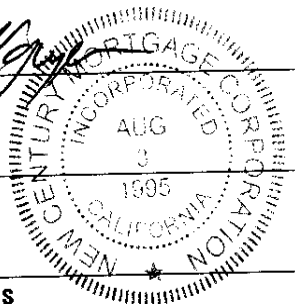
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 21, 2004**

Witness 

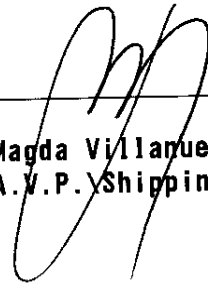
Witness

Attest **Michelle Flores**

Seal:



NEW CENTURY MORTGAGE CORPORATION
(Assignor)

By: 
(Signature)

Magda Villanueva
A.V.P. Shipping Manager

State of **CALIFORNIA**
County of **ORANGE**

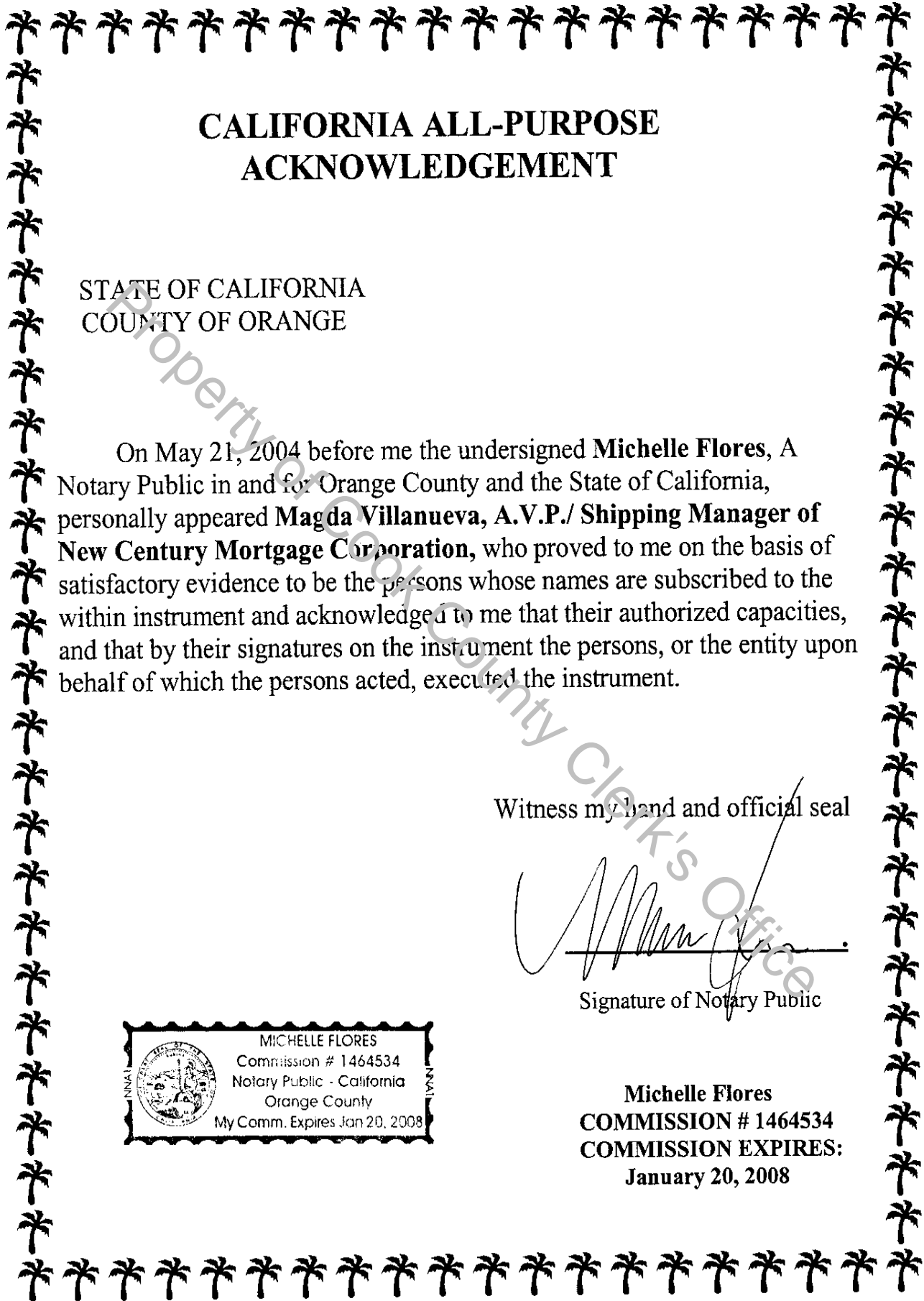
This instrument was acknowledged before me on **May 21, 2004**
by **Magda Villanueva**

as **A.V.P. Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

Michelle Flores

Property of Cook County Clerk's Office

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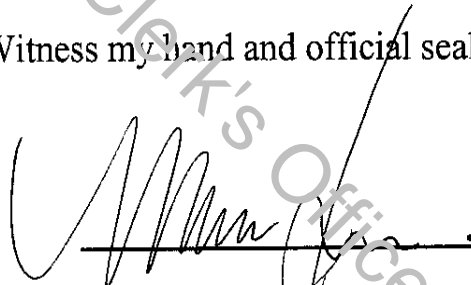


CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

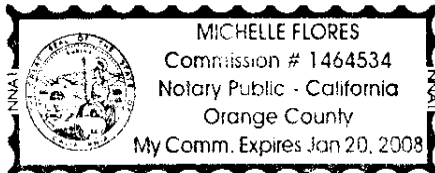
STATE OF CALIFORNIA
COUNTY OF ORANGE

On May 21, 2004 before me the undersigned **Michelle Flores**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Michelle Flores
COMMISSION # 1464534
COMMISSION EXPIRES:
January 20, 2008

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STREET ADDRESS: 6033 S. PRAIRIE AVE.

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-15-310-009-0000

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 2 IN THE SUBDIVISION OF THE EAST 2/3 OF THE SOUTH 1/2 OF LOT 3 IN WILSON, HEALD AND STEBBING'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office