

UNOFFICIAL COPY



Loan number 0014175137

MAIL TO: _____

see address below

Doc#: 0513717006
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/17/2005 09:22 AM Pg: 1 of 2

NAME & ADDRESS OF PREPARER:

Vijay Adikesavalu
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRST MIDWEST BANK of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto FRANK T PFISTER/ALICE R PFISTER//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 04/10/2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 1819 Page 0047 Document No. 0010347677, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 19-20-105-075-0000

6237 W 63RD PL CHICAGO, IL 60638

LOT 15 (EXCEPT THE EAST 10 FEET THEREOF) AND THE EAST 15 FEET OF LOT 16 IN BLOCK 10 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 30 FEET AND EXCEPT THE NORTH 374.31 FEET) ALSO BLOCKS 3 AND 4 IN SUBDIVISION OF NORTH 374.31 FEET OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPALINOIS

WITNESS hand _____ and seal on this 18 day of April 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS
NOMINEE FOR FIRST MIDWEST BANK

(Seal)

IVY AMARH Witness

(Seal)

SONJA L FONTANO ASSISTANT VICE PRESIDENT

(Seal)

MATT WOELLER Witness

(Seal)

MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

*yes
yes
yes
CS*

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day April 18, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

ANTOINETTE SCHUKAY

Notary Public

(Seal)

My commission expires on _____

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008