

UNOFFICIAL COPY

Recording Requested By:
CHASE HOME FINANCE LLC

When Recorded Return To:
JEAN M ANDERSON
10001 S CALHOUN AVE
CHICAGO, IL 60617



Doc#: 0513717009
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/17/2005 09:28 AM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #: 71 1265 "ANDERSON" Lender ID:518BTDBC/12532701 Cook, Illinois
MERS #: 100122200000706330 /R/I #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. AND THEIR SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ROBERT ANDERSON AND JEAN M. ANDERSON, HIS WIFE AS JOINT TENANTS., originally to BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/23/2003 Recorded: 01/07/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0400749069, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

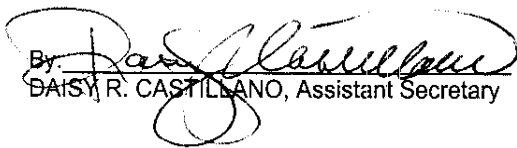
Assessor's/Tax ID No. 26-07-150-039-0000

Property Address: 10001 S CALHOUN AVE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. AND THEIR SUCCESSORS AND ASSIGNS

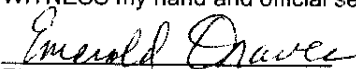
On May 4th, 2005

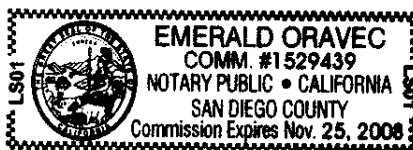
By: 
DAISY R. CASTILLANO, Assistant Secretary



STATE OF California
COUNTY OF San Diego

On May 4th, 2005, before me, EMERALD ORAVEC, a Notary Public in and for San Diego County, in the State of California, personally appeared DAISY R. CASTILLANO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

EMERALD ORAVEC
Notary Expires: 11/25/2008 #1529439



(This area for notarial seal)

S-7
P-2
H-4
MP

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EXHIBIT 'A'

LEGAL DESCRIPTION:

THE NORTH 1.5 FEET OF LOT 37 AND ALL OF LOT 38 IN BLOCK 24 IN CALUMET TRUST SUBDIVISION NO. 2, A RESUBDIVISION OF BLOCKS 158 TO 161 INCLUSIVE 170 AND 173 INCLUSIVE IN SOUTH CHICAGO, AS PER PLAT RECORDED AS DOCUMENT 9224451 (IN THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE AND THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 26-07-150-039

Cook County Clerk's Office