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0513718034

**ASSIGNMENT OF MORTGAGE**

Doc#: 0513718034  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/17/2005 11:12 AM Pg: 1 of 2

**DOCUMENT PRESENTED  
FOR RECORDING IN  
DAMAGED CONDITION**

KNOW ALL MEN BY THESE PRESENTS THAT WALKAWAY, INC., An Illinois Corporation, for and in consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, does hereby GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND CONVEY to AMERIQUEST MORTGAGE COMPANY, A Delaware Corporation, whose address is Suite 200, 1100 Town & Country Road, Orange, California, 92868, any and all right, title or interest in and to the following described Real Estate situated in Cook County, Illinois, by virtue of the certain Mortgage dated April 24, 1998, and recorded April 29, 1998, as Document No. 98-348545 in the Office of the Recorder of Deeds of Cook County, Illinois, to secure a Note in the principal sum of \$43,690.60, to wit:

Lot 141 (except the North 46 Feet thereof) and all of Lot 140 in J. Roy Berry Company's Laundymont Terrace, being a Subdivision of part of Southeast 1/4 of Section 31 and part of the Southwest 1/2 of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois.

Commonly known as: 849 Vail, Arlington Heights, Illinois 60005

Permanent Real Estate Index Number(s): 03-32-313-036

In Witness whereof, said WALKAWAY, INC., has caused these presents to be executed this 21<sup>st</sup> day of February, 2005.

WALKAWAY, INC.,

By: [Signature]  
Von Lindvall

State of Illinois) )  
          LAKE )  
County of DuPage )

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that JON LINDVALL, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument the free and voluntary of



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WALKAWAY, INC., pursuant to the direction and authority granted to him for that purpose by the Board of Directors of said corporation, and for the uses and purposes herein set forth.

Given under my hand and official seal,  
this 21 day of February 2005

Sonia S. Smith  
NOTARY PUBLIC

Commission expires 11/10/2008



This document prepared by:

Steven B. Bashaw, P.C.  
1301 West 22<sup>nd</sup> Street - Suite 1012  
Oak Brook, Illinois 60523  
(630) 472-9990

Mail to:

JAMES GUSTAFSON & THOMPSON  
100 E. CHICAGO AVE. STE 103  
NAPERVILLE, IL 60540

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