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Doc#: 0513718037

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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/17/2005 11:13 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THE PRESENCE, that We,

ARGENT MORTGAGE COMPANY, LLC, whose address is One City Boulevard West, Orange, CA 92868, as Party of the First Part, and

for good and valuable consideration paid in cash, the receipt and sufficiency of which is hereby acknowledged, received from and on behalf of

Deutsche Bank National Trust Company, as Trustee Cameriquest Mortgage Securities, Inc., Asset Backed Pass-Through Certificates, Series 2003-3 under the Pooling & Servicing Agreement dated as of March 1, 2003, Without Recourse, as Party of the Second Part.

Party of the First Part does hereby grant, bargain, sell, assign, trans en and set over unto the said Party of the Second Part that certain Mortgage and Mortgage Note described herein:

Loan No.

0041818303

Executed by:

Audrey C. Jaycox

Date Executed:

January 14, 2003

Date Recorded:

April 22, 2003

County:

Cook

Document No.:

0311231095

Legal Description:

LOT 29 IN JOHN D. PARKER'S SUBDIVISION OF THE WEST 9 ACRES OF THE EAST ½ OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 11, TOWNSHIP 39 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NORTH WESTERN RAILROAD AND NORTH OF WEST LAKE STREET, IN CHICAGO, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3432 West Fulton, Chicago, Illinois 60624

PIN NO: 16-11-404-034-0000

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TO HAVE AND TO HOLD the same unto the said Party of the Second Part, their heirs, legal representatives, successors, and assigns forever, and Party of the First Part shall hereafter deliver to Party of the Second Part this Assignment with the Original Note and Mortgage herein assigned.

IN WITNESS day of	WHEREOF, We have set our hand and seal herein below on this, 2005.
Argent Mortga	ge Company LLC by AMC Mortgage Services, Inc., as Authorized Agen
I Gush	& Shue
- Tanzar	Assistant Secretary
State of California	> :
County of Orange	Or
Subscribed and sworn	o before me this
10 day of MM	, 2005.
M	00/
Notary Public	

IMELDA BARRAGAN
COMM. #1335914
NOTATY PUBLIC-CALIFORNIA
O', ANGE COUNTY
My Comm. Fxp. Jan. 19, 2006

-76/4'S OFFICO

INSTRUMENT PREPARED BY:

Ari J. Rosenthal James, Gustafson & Thompson 1001 East Chicago Avenue, Suite 103 Naperville, IL 60540 (630) 369-3535