

RECORDING REQUESTED BY
1st All America Mortgage

AND WHEN RECORDED MAIL TO:
1st All America Mortgage
504 N. Plum Grove Road
Palatine, Illinois 60067

FHA Case Number: 137-3138252-958
LOAN NO: 4248327
Title Order Number:
FHA Originator No:

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SEATTLE MORTGAGE whose address is 190 QUEEN ANNE AVENUE NORTH, SUITE 500, SEATTLE, WASHINGTON 98109

all beneficial interest under that Certain Deed of Trust dated DECEMBER 23, 2004 executed by STANLEY MYERS AS TRUSTEE AND NETTI MYERS AS TRUSTEE OF THE MYERS FAMILY TRUST DATED JUNE 15, 1996, Borrower, to 1st All America Mortgage, a Illinois Corporation, Lender, and recorded concurrently herewith as Instrument Number 0503321011 on February 2, 2005 in book _____, page _____, of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HEREOF AS EXHIBIT A AND BY THIS REFERENCE MADE A PART HEREOF. PARCEL NO: 4248327

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF ILLINOIS ss:
COUNTY OF Cook

1st All America Mortgage
a Illinois Corporation

On 12/23/04 before me,
Christy Ferguson

Margaret Runnberg
By: MARGARET RUNNBERG
Title: CORPORATE OFFICER

a Notary Public in and for said County and State, personally appeared MARGARET RUNNBERG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

Signature *[Signature]*

Notary Public

UNOFFICIAL COPY

Senior Title Agency, LLC
504 N. Plum Grove Road
Palatine, IL 60067
Policy Issuing Agent for
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. sen16

(PIN) 10-36-118-005-1043

LEGAL DESCRIPTION

UNIT 4-01, AS SHOWN AND IDENTIFIED ON THE SURVEY OF THAT PART OF A TRACT OF LAND CONSISTING OF BLOCKS 4 AND 5 TOGETHER WITH ALL OF THAT PART OF VACATED NORTH ALBANY AVENUE LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE SOUTH LINE OF SAID BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE NORTH LINE OF VACATED WEST ESTES AVENUE TOGETHER WITH ALL OF VACATED WEST LUNT AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE AND TOGETHER WITH ALL OF VACATED WEST ESTES AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF THE ABOVE DESCRIBED TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 505.51 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT 681.49 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 505.49 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 681.82 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON DEVELOPMENT CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20845366, TOGETHER WITH AN UNDIVIDED .5200 PER CENT INTEREST IN THE ABOVE DESCRIBED PREMISES, EXCEPTING THEREFROM ALL OF THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.

SCHEDULE A - PAGE 2
