

# UNOFFICIAL COPY

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

277489



Doc#: 0513732134  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 05/17/2005 02:35 PM Pg: 1 of 2

PREPARED BY *Patricia Bay*  
ON BEHALF OF BNC MORTGAGE, INC.  
1063 MCGAW AVE. IRVINE, CA 92614

Order No.  
Escrow No.  
Loan No. CHI14513GOO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01B#100370295

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \*  
whose mailing address is

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated SEPTEMBER 13, 2000  
executed by ALEDA GOODWIN, MARRIED TO CORNELIUS GOODWIN

to BNC MORTGAGE, INC., A DELAWARE CORPORATION, as mortgagor,

and recorded either **RECORD 1st**, as mortgagee,

concurrently herewith; or  
 as Instrument No. 00724503 on \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_  
in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 9-15-0003

SS.

BNC MORTGAGE, INC., A  
DELAWARE CORPORATION

before me,

personally appeared DOLORES MARTINEZ

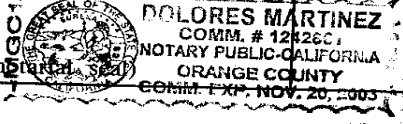
JAMIE LANGFORD  
ASST. VICE PRESIDENT

*Jamie Langford*  
JAMIE LANGFORD  
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal.

Signature *Dolores Martinez*



(This area for official notary seal)

ILLINOIS ASSIGNMENT (REV. 12/95)

\* OCWEN FEDERAL BANK FSB  
1665 Palm Beach Lakes Blvd., Ste. 105  
West Palm Beach, FL 33401

*S/P  
S/P  
012*

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**LEGAL DESCRIPTION :**

**Lot 14, in Block 2, in Loomis and Laflin's Subdivision of the Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.**

Commonly known as 3117S. GILES AVENUE, CHICAGO, IL

**Tax ID #: 17-34-105-006**

Dated: 21st day of APRIL 2005