

UNOFFICIAL COPY



Doc#: 0513735109
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/17/2005 12:55 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/27/05

Law Title Insurance Agency-Oakbrook Order Number: 239073J

1. Name of Mortgagor(s): ERIK SPANN
2. Name of original Mortgagee: ARGENT MORTGAGE COMPANY LLC
3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):**
0433549055 □ □ 0433549061
5. The above referenced mortgage has been paid in accordance with the payoff statement received from

and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.

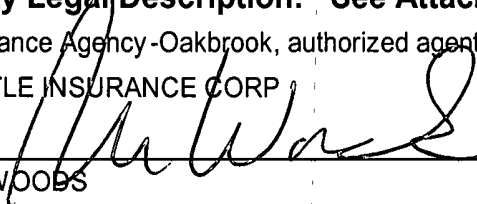
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 16-11-128-035

Address: 422 NORTH AVERS AVENUE, CHICAGO, IL 60624

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency-Oakbrook, authorized agent for
LAWYERS TITLE INSURANCE CORP

By: 
NICOLE WOODS

Address: 125 East Lake Street Suite 100, Bloomington, IL 60108

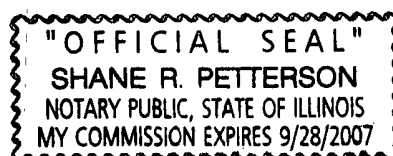
Phone: (630)980-4428

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/27/05 by NICOLE WOODS
as (officer for agent of) Law Title Insurance Agency-Oakbrook.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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LEGAL DESCRIPTION

LOT 15 IN HOWARD'S SUBDIVISION OF BLOCK 15 IN HARDING'S
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office