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Doc#: 0513739004
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/17/2005 08:54 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through First Madison Services Inc., Attorney-in-Fact, holder of a certain mortgage dated 8/13/2002, recorded 3/28/2003, Document/Instrument No. 0030419525 or in Book 6120, Page 0073, in the records of Cook County, Illinois, between ERIC M. BENNETT, , Original Mortgagor(s), whose address is 399 MANISTEE AVENUE, CALUMET CITY, IL 60409, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 399 MANISTEE AVENUE, CALUMET CITY, IL 60409, PIN No. , more particularly described as:

Legal Description: See EXHIBIT "A"

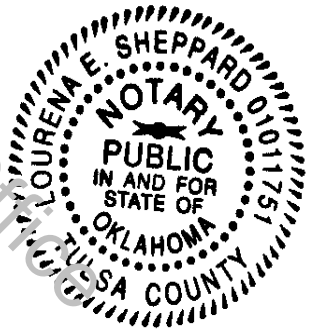
does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Release Manager for First Madison Services Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 6 day of May, 2005.

Alphonso Jackson
Secretary of Housing and Urban Development

By: First Madison Services Inc., Attorney-in-Fact

By:
Monica Hodges, Release Manager



STATE OF OKLAHOMA }
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 6 day of May, 2005, by Monica Hodges, Release Manager for First Madison Services Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Lourena E. Sheppard, Notary Public
My Commission Expires: 7/16/2005

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P2
MY
BMR

Prepared By and Return To:
Lourena Sheppard
First Madison Services Inc.
4111 S. Darlington Suite 300
Tulsa, OK 74135



FHA Case No.: 131804671 PC

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Schedule A

LOT TEN (10), BLOCK FIVE (5), IN "FORD-HOMES",
A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF
THE SOUTHWEST QUARTER (1/4) OF SECTION 7,
TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER OF DEEDS
EUGENE "GENE" MOORE



When Recorded Mail To:
First American Title Insurance
3355 Michelson Dr., 250
Irvine, Ca 92612 1412004
Attn: Recording Department

Property of Cook County Clerk's Office

30419525