FFICIAL COP

Date: 04/21/05

Order Number: 1409

008273053

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/18/2005 09:55 AM Pg: 1 of 2

.. Name of mortgagor(s):

CITIMORTGAGE, INC

Page:

2. Name of original mongage:

LINDA M. HEFFNER

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

or Document No.: 030305594

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tit es to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-33-315-005-0000

Common Address: 1747 NORTH LONG AVENUE, CHICAGO,

ILLINOIS 60639

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: CLORA MILLER

♠RK, CHICAGO, ILLINOIS 60601

3-2800

of Illinois County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

CLORA MILLEB 171 NORTH CLARK

CHICAGO, ILLINOIS 6060

NOTARY PUBLIC STATE OF ILLINOIS

CRTOFRLS 12/03 DGG

0513842189 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 35 IN BLOCK 4 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office