

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0513842190
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/18/2005 09:55 AM Pg: 1 of 2

Date: 04/21/05

Order Number: 1409 008273053

1. Name of mortgagor(s): LASALLE BANK
2. Name of original mortgagee: LINDA M. HEFFNER
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0329408026
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-33-315-005-0000
Common Address: 1747 NORTH LONG AVENUE, CHICAGO, ILLINOIS 60639

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: CLORA MILLER
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 222-2800

State of Illinois
County of Cook
This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

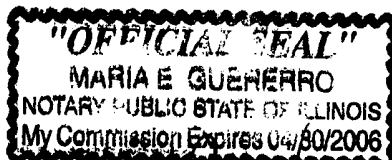
Handwritten signature of Notary
by

Handwritten signature of Notary
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to:
CLORA MILLER
171 NORTH CLARK
CHICAGO, ILLINOIS 60601

Handwritten address:
1747 N. Clark Ave
Chicago IL 60639



Handwritten number: 804334

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Legal Description:

LOT 35 IN BLOCK 4 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office