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Doc#: 0513845052
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 05/18/2005 09:33 AM Pg: 1 of 4

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Credit, Inc. ("Mortgagee"), an Illinois corporation, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto D. DANIEL DOYLE and THE GREAT AMERICAN BULB COMPANY of 5812 South King Drive, Chicago, Illinois 60637, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Mortgagee may have acquired in, through or by a certain Mortgage bearing the date the 1st day of December 2003, and recorded in the Recorder's Office of Cook County, Illinois as document No. 0333933273, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Address of Real Estate: 5501-11 South Prairie, Chicago, Illinois 60637
PIN: 20-15-104-001-0000

IN WITNESS WHEREOF this 3rd day of May, 2005.

ADVANCE CREDIT, INC.

By: 

Michael B. Elman, its attorney

This instrument was prepared by:

Michael B. Elman, 10 South LaSalle Street, Suite 1420, Chicago, Illinois 60603

Mitchell M. Iseberg
180 N. LaSalle
Suite 1601
Chicago IL 60601



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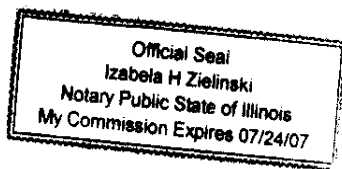
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State of Illinois)
) SS
 County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify, that Michael B. Elman is personally known to me to be the attorney for Advance Credit, Inc., an is an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such manager he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd of May 2005.

Commission expires July 24, 2005
Izabela H. Zielinski
 NOTARY PUBLIC



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LEGAL DESCRIPTION

THE EAST 41 FEET OF LOT 8 IN BLOCK 1 IN HANCE'S SUBDIVISION OF LOTS 5, 6, 7, 21, 22 AND 23 OF BLOCK 2 OF YERBY'S SUBDIVISION OF THE NORTH ½ OF THE NORTH ½ OF THE NORTHWEST ¼ AND THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A STRIP OF LAND 7½ FEET WIDE NORTH OF AND ADJOINING THE EAST 41 FEET OF LOTS 8 AFORESAID, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-15-104-001-0000.

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