

UNOFFICIAL COPY

The State of Illinois

When recorded mail to
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530



Doc#: 0513845053
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/18/2005 09:36 AM Pg: 1 of 3

Loan Number: 0062337530 - 9701



This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 09/21/04, made and executed by
RUBEN TAMEZ and MARTHA H. TAMEZ, Husband and Wife, As Joint Tenants

P.I.N. 13-35-305-038

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

**0487542217*

Such Mortgage having been given to secure payment of **one hundred ninety-six thousand and 00/100 (\$ 196,000.00)** which Mortgage is of record in Book *NA*, Volume *NA*, or Liber No. *NA*, at page *NA* (or as No. ***) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*Yes
Yes
Yes
AM*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/28/2004.

Argent Mortgage Company, LLC
(Assignor)

By Shandrika Anderson
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

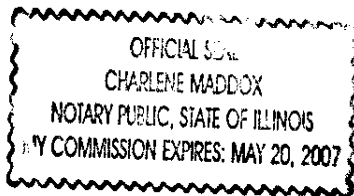
State of Illinois

County of Cook

} ss.

On 09/28/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene Maddox (Seal)
Charlene Maddox

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SEP-28-04 11:28AM FROM-Lakeshore Title

18477581959

T-103 P.007/009 F-881

LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 04095107

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 8 IN BLOCK 2 IN NORTHWESTERN SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF AND ADJOINING THE NORTH 430 FEET OF SAID TRACT EXCEPT A STRIP OF LAND 50 FEET WIDE OFF THE SOUTH END DEED TO THE CHICAGO PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 3646 W. CORTLAND STREET, CHICAGO, IL 60647

PIN: 13-35-305-038