

UNOFFICIAL COPY



Prepared By: Yeslyn Gomez
WHEN RECORDED MAIL TO:
Bayview Loan Servicing, LLC
Attn: Jennifer McGovern
4425 Ponce De Leon Blvd, 5th Floor
Coral Gables, Florida 33146

Doc#: 0513845002
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/18/2005 08:05 AM Pg: 1 of 2

HV LOAN NO: 294572
LOAN AMOUNT: \$360,500.00
BORROWER: YERKES & ERSPAMER

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to:

BAYVIEW LOAN SERVICING, LLC
4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146

("Assignee/Grantee") all beneficial interest under that certain Mortgage dated: 1-20-2005 and executed by: SHAWN YERKES, AN UNMARRIED MAN AND ERIN EKSPAMER, AN UNAMRRIED WOMAN borrower(s) to PROFESSIONAL MORTGAGE PARTNERS, INC. Original Lender, certain mortgage recorded in Doc No. 0503841082 in Volume N/A, at Page N/A, recorded on 2-7-2005, in the Official Records of COOK County, State of IL, covering the following described property:

2245 W. NORTH AVENUE UNIT 302, CHICAGO, IL 60647
PIN # 17-06-132-004-0000 / 005-0000

* see attached legal *

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Document.

Dated: April 23, 2005

ASSIGNOR: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for PROFESSIONAL MORTGAGE PARTNERS, INC
P.O. BOX 2026, FLINT, MI 48501-2026

Yeslyn Gomez

STATE OF FLORIDA)
) SS
COUNTY OF DADE)

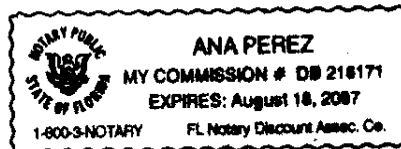
By:
ROBERT G. HALL, CERTIFYING OFFICER AND ASSISTANT SECRETARY

On 4/23/05, before me, ANA PEREZ, a notary public for and within the said county, personally appeared, ROBERT G. HALL, CERTIFYING OFFICER AND ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for PROFESSIONAL MORTGAGE PARTNERS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

By:
Notary Public, ANA PEREZ
My commission expires: 8/18/07 DD#216171

TRACKING NO. 00355133449



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UNOFFICIAL COPYExhibit "A"
Legal Description

UNIT 302 IN THE 2243 W. NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 5 AND 6 IN BLOCK 2 IN H. B. BOGUE'S SUBDIVISION OF BLOCKS 1, 2, 4, AND 5 OF WATSON'S TOWER AND DAVIS' SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0433845148, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES G-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0433845148.

PIN# 17-06-102-004-0000 (AFFECTS UNDERLYING LAND)
17-06-102-005-0000

Property of Cook County Clerk's Office