

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03  
Melissa Livers  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42301  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 4800077895  
MIN #: 100015000131564768  
VRU Tel.#: 888.679.MERS



Doc#: 0513848086  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/18/2005 10:24 AM Pg: 1 of 1

Investor Loan #: 1686229466  
PIN/Tax ID #: 14052020181031  
Property Address:  
6334 N SHERIDAN ROAD #3C  
CHICAGO, IL 60660-1754

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **IFETA REDZOVIC, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY**

Original Mortgagee: **MERS AS NOMINEE FOR UNITY MORTGAGE COMPANY**

Loan Amount: **\$81,000.00** Date of Mortgage: **01/30/2003**

Date Recorded: **03/05/2003** Document #: **0030308929**

Legal Description: **UNIT C-3 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 4.2 FEET OF LOT 3, ALL OF LOT 4 AND THE NORTH 45.9 FEET OF LOT 5 IN BLOCK 2 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AS RECORDED AS DECLARATION OF CONDOMINIUM IN COOK COUNTY, ILLINOIS ON MARCH 21, 1972 AS DOCUMENT NUMBER 21842747, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of Illinois and more particularly delineated on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/15/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

\_\_\_\_\_  
Kelly Hillard  
Assistant Secretary

\_\_\_\_\_  
Liz Funk  
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **4/15/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Kelly Hillard**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: **Leigha Johnson**  
My Commission Expires: **11/19/2008**

