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Document Prepared by: ILMRSD-4 10/16/03

Melissa Livers

Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42301

When recorded return to:

US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304

Release Department

Loan #: 4800078967

MIN #: 100015000132418642

VRU Tel.#: 888.679.MERS



0513848022

Doc#: 0513848022

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/18/2005 10:21 AM Pg: 1 of 2

Investor Loan #: 1686756648

PIN/Tax ID #: 17-032000801028

Property Address:

71 E DIVISION ST #804

CHICAGO, IL 60616-0000

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRIMARY RESIDENTIAL MORTGAGE, INC.**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SEBASTIAN MIKLOWICZ**

Original Mortgagee: **MERS AS NOMINEE FOR RESIDENTIAL MORTGAGE, INC.**

Loan Amount: **\$268,000.00** Date of Mortgage: **03/31/2003**

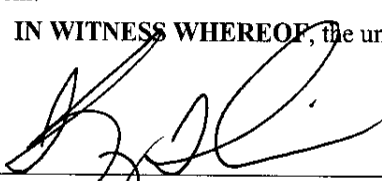
Date Recorded: **03/14/2003** Document #: **0030356921**

Legal Description: **UNIT NUMBER 804 IN THE GOLD COAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THE WEST 14 FEET OF LOT 4 AND ALL OF LOTS 5 TO 11, IN DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN KRAUSS' SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN CALAN TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91433270, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date **04/15/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR PRIMARY RESIDENTIAL MORTGAGE, INC.**

  
\_\_\_\_\_  
Kelly Hillard  
Assistant Secretary

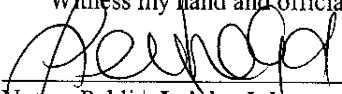
  
\_\_\_\_\_  
Liz Funk  
Assistant Secretary

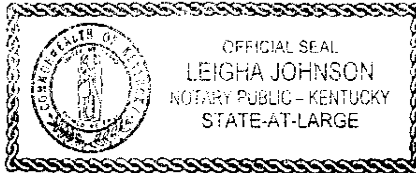
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State of KY County of DAVIESS

On this date of 4/15/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk and Kelly Hillard**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary and Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRIMARY RESIDENTIAL MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Leigha Johnson**  
My Commission Expires: **11/19/2008**



Property of Cook County Clerk's Office