

# UNOFFICIAL COPY



## WARRANTY DEED

Doc#: 0513849066  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/18/2005 03:37 PM Pg: 1 of 3

THIS INDENTURE WITNESSETH, that the Grantors, PETER F. BURKE and LAURA M. BURKE, Husband and Wife, of the City of Flossmoor, County of Cook, and State of Illinois, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid, receipt of which is hereby acknowledged, Convey and Warrant unto

PRUDENTIAL RESIDENTIAL SERVICE, L.P., Limited Partnership, by Prudential Homes Corporation, its General Partner a corporation duly organized and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State where the following described real estate is located whose address is 16260 N. 71st Street, Scottsdale, AZ 85254

the following described real estate, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 31-12-402-002-0000

COMMON ADDRESS: 1537 BRASSIE AVENUE, FLOSSMOOR, IL. 60422

SUBJECT TO: Covenants, conditions, restrictions, and easements of record; general real estate taxes for the year 2004 and subsequent years.

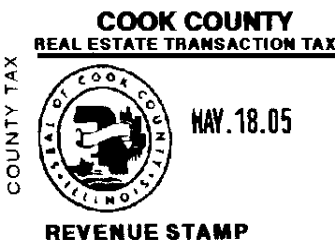
situated in Cook County, Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 24th day of October 2004.

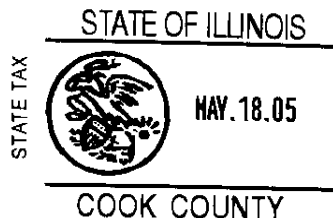
Filed 393935

PETER F. BURKE

LAURA M. BURKE



# 0000017045	REAL ESTATE TRANSFER TAX
	0024125
	FP351014



# 0000016745	REAL ESTATE TRANSFER TAX
	0048250
	FP351023

3

# UNOFFICIAL COPY

STATE OF Nebraska  
COUNTY OF Douglas

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that PETER F. BURKE, married to LAURA M. BURKE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, scaled and delivered the said instrument as his/her free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right of homestead.

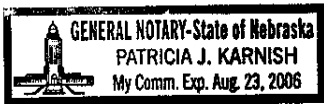
Given under my hand and Notarial Seal, this 24<sup>th</sup> day of October 2004.



Patricia J. Karnish  
Notary Public

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that LAURA M. BURKE, married to PETER F. BURKE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, scaled and delivered the said instrument as his/her free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal, this 24<sup>th</sup> day of October 2004.



Patricia J. Karnish  
Notary Public

Future Taxes to Property Address  
OR to:

Return this document to:  
Prudential Residential Service, L.P  
16260 71st Street  
Scottsdale, AZ 85254  
File No. 1610517

This Instrument was Prepared by: Lipsky & Tobias, Attorneys at Law  
Whose Address is: 355 W. Dundee Rd., #205, Buffalo Grove, IL 60089

# UNOFFICIAL COPY

**LEGAL DESCRIPTION:**

LOT 39 IN 1ST ADDITION TO 'BRAE BURN', A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY AS LOCATED IN SAID SECTION 12 AND NORTH OF A LINE 1371.55 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE SAID SOUTHEAST 1/4 OF SAID SECTION 12, TOGETHER WITH LOT 13 AND THAT PART OF LOT 27 OF 'BRAE BURN', A SUBDIVISION IN THE EAST 1/2 OF SAID SOUTHEAST 1/4 OF SAID SECTION 12, LYING NORTH OF A LINE 1365 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SAID SECTION 12 AND WEST OF THE WESTERLY LINE OF LOT 14 OF SAID 'BRAE BURN' PRODUCED SOUTHERLY TO THE SAID LOT 1365 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SAID SECTION 12 AND THE NORTH 450 FEET OF THE SOUTH 1365 FEET OF SAID LOT 27 LYING WEST OF A LINE 1001 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 12, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office