

UNOFFICIAL COPY

MEMORANDUM OF REAL ESTATE CONTRACT



Doc#: 0513803070
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/18/2005 12:15 PM Pg: 1 of 1

Seller, WHP HOMES, LLC, on January 7, 2004, entered into a real estate sale contract with Buyer, Maria J. Prkic, for the sale of the dwelling Unit #203, at 116 N. Leavitt, Chicago, Illinois, being part of the property located in the condominium buildings at 145-151 N. Oakley, 2236-46 W. Maypole, 2231-35 W. Maypole, 2225-29 W. Maypole, 116-18 N. Leavitt, 2201-05 W. Maypole and 1746-56 W. Maypole, all in Chicago, Illinois, being a part of the following described Real Estate situated in the County of Cook in the State of Illinois, legally described as:

(except the west 19.95 ft) of lots 73 through 80 in block 35 in canak trustees subdivision of section 7 township 39 north, range 14 east of the third principal meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): #17-07-321-033-0000
with address identified as Unit 203 (Washington), 116 N. Leavitt, Chicago, Illinois.

Dated this 16th day of May 2005.

Signature of Maria J. Prkic with (SEAL) and name Maria J. Prkic

State of Illinois, County of Cook) ss.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Maria J. Prkic, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 16 day of May 2005

My commission expires 09/30/2006

Signature of Notary Public and name Notary Public



This instrument was prepared by: Arnold H. Landis, 77 W. Washington Street, Suite 702, Chicago, Illinois 60602

Mail to: Arnold H. Landis, 77 W. Washington Street, Suite 702, Chicago, Illinois 60602

RECORDER'S OFFICE BOX NO. _____