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CERTIFICATE OF RELEASE

zof2 428731



Doc#: 0513805144

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/18/2005 11:28 AM Pg: 1 of 2

5/11/2005

Title Order Number: 428731

2. Mortgage dated August 27, 2003 and recorded September 9, 2003 as document number 0325139024, made by James E. Carlan and Mer. L. Carlan, to Wells Fargo Financial of Illinois, to secure an indebtedness of \$135,756.40 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its success or in interest to the recording of this certificate of release. The person executing this certificate of release is an office. O duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tries to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

Lot 5 in Block 3 in Midland Development Co's Northlake Village Unit No. 3, bang a subdivision of part of the South ½ of Section 32, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

219 East Parkview Drive Northlake, Illinois 60164

P.I.N. Number: 12-32-328-005

(Kignature)

Janice Caraher

Stewart Title of Illinois 2055 W. Army Trail Rd.

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Suite 110 Addison, IL 60101 630-889-4000

State of Illinois County of Cook

This instrument was acknowledged before me on 5/11/2005 by Janice Caraher as officer for/ agent of Stewart Title

Medie

(Notary Signaure)

Prepared By and Keturn To:

Janice Caraher Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110

Addison, IL 60101 630-889-4000

Of Coot County Clark's Office "OFFICIAL SEAL"