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WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: RECON DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS # 307845



Doc#: 0513806047
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/18/2005 09:53 AM Pg: 1 of 3

Loan Number: 0065481913 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

U.S. Bank National Association, as Trustee for Terwin Mortgage Trust
2005-1SL, Asset-Backed Certificates, TMTS Series 2005-3SL, without
recourse;

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

8742 Lucent Blvd., 3rd Flr Highlands, CO 80129

a certain Mortgage dated 11/22/04, made and executed by
PATRICIA SECA

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

*0433942041

Such Mortgage having been given to secure payment of **forty thousand and 00/100 (\$40,000.00)**
which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at
page _____ (or as No.* _____) of the COUNTY Records of COOK County, State of Illinois,
together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE
AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

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my
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/22/2004.

Ameriquest Mortgage Company
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

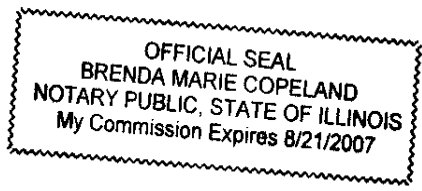
County of Cook } ss.

On 11/22/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Brenda Marie Copeland (Seal)
Brenda Marie Copeland

Loan Number: 0065431913 - 9701



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EXHIBIT

Legal description:

LOT 312 IN WILLIAM H. BRITTIGAN MARQUETTE PARK HIGHLANDS, BEING THAT OF PART OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH $\frac{3}{16}$ OF SAID WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 26, IN COOK COUNTY, ILLINOIS.

19-26-216-005

Property of Cook County Clerk's Office