

3

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
KEVIN O'CONNOR (LAND AM)



Doc#: 0513806048  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/18/2005 09:53 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 1000442533

RLS#: 309845



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PATRICIA SECA

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC.

Mortgage Dated: NOVEMBER 22, 2004

Recorded on: DECEMBER 08, 2004 as Instrument No. 0433942041 in Book No. --- at Page No. ---

Property Address: 3537 W 73RD ST, CHICAGO, IL 60629-0000

County of COOK, State of ILLINOIS

PIN# 19-26-216-005

Legal Description: LOT 312 IN WILLIAM H. BRITTIGAN MARGUETTE PARK HIGHLANDS, BEING THAT OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 25, 2005

SPECIALIZED LOAN SERVICING, LLC, ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-3SL, ASSET-BACKED CERTIFICATES, SERIES 2005-3SL, WITHOUT RECOURSE

By: Tara Wilson  
TARA WILSON, ASSISTANT SECRETARY

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ms  
JMK

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Page 2

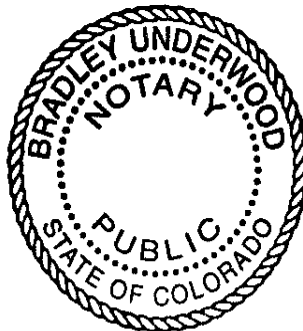
State of COLORADO }  
County of DOUGLAS } ss.

On **APRIL 25, 2005**, before me, **BRADLEY UNDERWOOD**, personally appeared **TARA WILSON, ASSISTANT SECRETARY** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **BRADLEY UNDERWOOD**



My Commission Expires 03/29/2009

Property of Cook County Clerk's Office