

# UNOFFICIAL COPY



Doc#: 0513806144  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/18/2005 03:38 PM Pg: 1 of 2

After recording mail to:  
Recorded Documents  
Bank One, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606  
41451144887


Prepared by: Marco Covarrubias

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document No. 0330435154, at Volume/Book/Reel, Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit: **Lot 29 in Block 11 in Austin Park Subdivision in the east half of the Southwest quarter, Section 17, Township 30 North, Range 13 East of Third Principal meridian, in Cook County, Illinois Pin # 16-17-321-016-0000.**

For itself, its successors and assigns, Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Franklin Security Bank, FSB its successors and assigns, executed by Andrew J. Hays & Amanda L. Hays, being dated the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, in an amount not to exceed \$246,750.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to Franklin Security Bank, FSB, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 16th day of August, 2004.

By:   
Keith Kauffman, Vice President

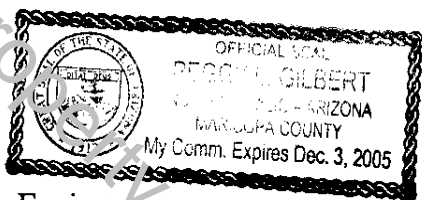
\$28.50

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P/S  
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 16th day of August, 2004, before the subscriber, a Notary Public of the aforesaid State, personally appeared Keith Kauffman, Vice President, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.



*Peggy J. Gilbert*  
 \_\_\_\_\_  
 Notary Public

My Commission Expires: \_\_\_\_\_

PROPERTY OF COOK COUNTY CLERK'S OFFICE