UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date:

05/16/05

Order Number:

2000

000565880



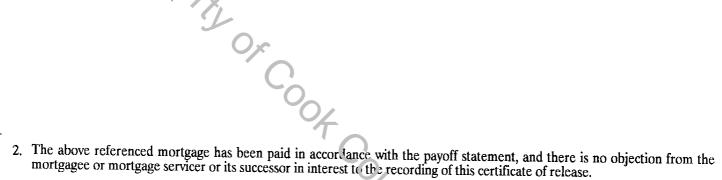
Doc#: 0513808109

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 05/18/2005 02:32 PM Pg: 1 of 2

Information corter ing mortgage(s) is as follows:

MORTGAGE DATED OCTOBER 22, 2002 AND RECORDED NOVEMBER 18, 2002 AS DOCUMENT NO. 0021270499 MADE BY PUTH BONITA RICCIO TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINGE FOR, GMAC MORTGAGE CORPORATION TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$70,600.03



- 3. The person executing this certificate of release is an officer or only appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in leal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 750 OFFICE

OFFICIAL SEAL" MARILYN SITKIEWICZ

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 10/19/2006

- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Marilyn J. Sitkiewicz

Telephone No.: (708) 430-3030

County of COA This Instrument was acknowledged before me on 5/14/05 by Cathy Gas Insurance Company

Insurance Company.

as (officer for/agent of) Ticor Title

Notary Public

My commision expires on

Prepared by: Marilyn J. Sitkiewicz

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453 Return to: GERALDINE A. MORALÉS

11036 JORDAN DR.

CRTOFRLS

UNIT 1C

OAK LAWN, ILLINOIS 60453

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CERTIFICATE OF RELEASE

Permanent Index Number: 24-16-423-065-1013

Common Address: 11036 JORDAN DR.

UNIT 1C

OAK LAWN, ILLINOIS 60453

Legal Description:

UNIT 11036-1-C AND GARAGE UNIT G13-11, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ACORN GLEN CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 94837949, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL Droperty of Cook County Clerk's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.