## **UNOFFICIAL COPY**

## **RECORDING REQUESTED** BY:

CCO MORTGAGE CORP. EDITH E. MCCRAY 10561 Telegraph Road Glen Allen VA 23059

AND WHEN RECORDED MAIL TO:

CCO MORTGAGE CORP. LINDA JENNINGS P.O. BOX 6260 Glen Allen V/. 23058-9962



Doc#: 0513811556 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/18/2005 01:52 PM Pg: 1 of 2

Loan Number: 00 (7151152

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM TO ST. PAUL FEDFRAL FKA ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full rayment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH E RUIZ KI'MEERLY A RUIZ

Original Mortgagee(S): CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM TO ST. PAUL FEDERAL FKA ST. PAUL FEDERAL SAVINGS (NL LOAN ASSOCIATION OF CHICAGO

Original Instrument No: 96335514

Date of Note: (24/22/1996)

Original Recording Date: 05/02/1996

Property Address: 22709 BROOKWOOD LANE SAUK VILLAGE, IL 60411

Legal Description: Lot Block Section Township Range Plea

LOT 9291 IN INDIAN HILL SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 31, TOVINSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 35 NOW 1H, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970, AS **DOCUMENT NUMBER 2521661, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF** REGISTERED ON OCTOBER 9, 1970, AS DOCUMENT NUMBER 2525473.

Pin #: 33-31-118-005-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 0.7/11/2005.

ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF **CHICAGO** 

== BETSY S MORANO ==

By: BETSY S. MORANO Title: Authorized Signer

State of VA City/County of Henrico

This instrument was acknowledged before me on 05/11/2005 by BETSY S. MORANO, AUTHORIZED OFFICER of ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== WENDY D MARROW ==

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Notary Public: WENDY DENISE MARROW My Commission Expires: 09/30/2005 Resides in: Henrico

