

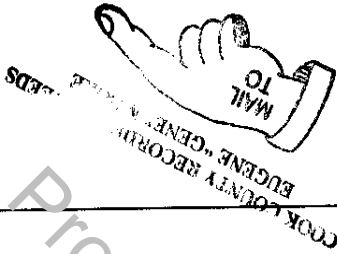
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Recording Requested By:
FIFTH THIRD BANK



When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 0513815088
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/18/2005 10:25 AM Pg: 1 of 2



SATISFACTION

FIFTH THIRD BANK #:0123110085513776 "SCHWARTZ" Cook, Illinois PIF: 03/17/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and executed by JOEL M SCHWARTZ AND DEBORAH A SCHWARTZ HUSBAND AND WIFE, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 07/01/2004 Recorded: 07/21/2004 as Instrument No.: 0420322138, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS: (SAID TRACT TO BE DESCRIBED HEREINAFTER), COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 63.92 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 20.33 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 52.0 FEET; THEREOF SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 20.33 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 52.0 FEET TO THE PLACE OF BEGINNING, THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING ALL OF LOT 14 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALSO ALL OF LOTS 20, 21, 22 AND PART OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23 INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 14 AND RUNNING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE OF SAID LOT 14, AND THE WEST LINE OF SAID LOTS 20, 21, 22, 23 AND 24, THE SAME BEING THE EAST LINE OF NORTH CLARK STREET, FOR A DISTANCE OF 204.58 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 81.66 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 23.47 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 67.90 FEET TO THE WEST LINE OF A 20 FOOT PUBLIC ALLEY, THE SAME BEING THE EAST LINE OF SAID LOT 14 AND THE EAST LINE OF SAID LOTS 20, 21, 22 AND 23; THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS WEST ALONG SAID ALLEY LINE, 241.73 FEET TO THE SOUTHWEST CORNER OF SAID LOT 14; THENCE NORTH 89 DEGREES 45 MINUTES 39 SECONDS WEST ON THE SOUTH LINE OF SAID LOT 14, THE SAME BEING THE NORTH LINE OF WEST GOETHE STREET, FOR A DISTANCE OF 149.45 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN THE DECLARATION MADE BY SUTTON PROPERTIES, INC., A CORPORATION OF ILLINOIS, DATED JANUARY 1, 1978 AND RECORDED MARCH 6, 1978 AS DOCUMENT NUMBER 24351547 AND FILED MARCH 6, 1978 AS DOCUMENT LR3002764 AND AS CREATED BY DEED FROM SUTTON PROPERTIES, INC., A CORPORATION OF ILLINOIS TO BLANCHE KIRIAN DATED DECEMBER 28, 1977 AND RECORDED JUNE 9, 1978 AS DOCUMENT NUMBER 24483902 AND FILED JULY 9, 1978 AS DOCUMENT LR3023174, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.
17-04-217-092-0000

Assessor's/Tax ID No. 17-04-217-092-0000

Property Address: 1304 SUTTON PLACE, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

**JLWAMRC*04/19/2005 08:01:49 PM* FIFTH01FIFTH00000000000000452495* ILCOOK* 0123110085513776 ILSTATE_MORT_REL* *JLWAMRC*

SY
P2
MY
BMR

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SATISFACTION Page 2 of 2

FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO)

On April 19th, 2005

By: PHIL SPENCE, Operations Manager

STATE OF Ohio
COUNTY OF Hamilton

On April 19th, 2005, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared PHIL SPENCE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008



Prepared By: , FIFTH THIRD BANK 5001 KINGSLEY DRIVE CINCINNATI, OH 45227 513-358-7722

Property of Cook County Clerk's Office