



4800012617

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0513815141
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/18/2005 12:33 PM Pg: 1 of 2



AFFIDAVIT

The undersigned SUSAN STRAATMANN, being duly sworn deposes and states as follows:

1. That (s)he is a VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION having its principal place of business at c/o 2100 Alt. 19 North, Palm Harbor, FL 34683, an officer duly authorized to make this affidavit.
 2. That (s)he has personal knowledge of the facts set forth in this Affidavit.
 3. That CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION ("Current Mortgagee") is the owner and holder of a certain mortgage dated 05/01/2003 made by ROBERT SD HIGGINS AND MOLLY C HIGGINS as mortgagors to BANK ONE NA ("Original Mortgagee") as mortgagee, which mortgage was recorded on in the office of the Register or Recorder/Clerk of COOK County, on in Book/reel page or Doc# 0319735257.
That said CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION owns and holds said mortgage as a result of sale and assignment thereof to CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION from Original Mortgagee. The mortgage premise are known as
2436 THORNWOOD AVE WILMETTE, IL 60091
05294040380000 & 05294040390000
SEE ATTACHED EXHIBIT A
 4. That (s)he has examined the files and records of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION relating to the Mortgage.
 5. That said files and records do not contain either a recorded or an unrecorded instrument of an assignment from Original Mortgagee to CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION.
 6. That the Assignment was lost, misplaced or destroyed before the same could be placed of record.
 7. That CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION is unable to obtain an instrument confirming the sale and assignment of the Current Mortgage from Original Mortgagee
 8. That CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION duly and properly acquired the Mortgage, and has thereafter serviced the same and has in its possession the note secured thereby and all of the other mortgage loan documentation pertaining to said Mortgage.
 9. That CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION is the owner of the Mortgage and the note secured thereby, and has not further assigned or transferred said note and Mortgage to any other party,
 10. That this affidavit is made to induce the Register/Recorder of said county, to accept for recording a satisfaction/release of the Mortgage, executed and acknowledged by CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION as assignee of the Mortgage.
 11. CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims which may arise by reason of the acceptance and recording of said satisfaction or release of the Mortgage and/or discharge of said Mortgage.
- dated: 05/04/2005 CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

On 05/04/2005 before me, MARY JO MCGOWAN (#DD0236404), Notary Public, personally appeared SUSAN STRAATMANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the same. WITNESS MY hand and official seal.

MARY JO MCGOWAN (#DD0236404) Notary Public/ My Commission expires 07/30/2007

Prepared by:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



[Handwritten signature]

UNOFFICIAL COPY

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RECORDATION REQUESTED BY:

Bank One, NA with its main office at Chicago, Illinois
120 South LaSalle Street
Chicago, IL 60603



0319735257

Eugene "Gene" Moore Fee: \$48.00
Cook County Recorder of Deeds
Date: 07/18/2003 11:44 AM Pg: 1 of 13

WHEN RECORDED MAIL TO:

Bank One, NA
439 W. Schick Road Suite 200
Bloomington, IL 60108

SEND TAX NOTICES TO:

Robert S.D. Higgins
Molly C. Higgins
2426 Thornwood Ave.
Wilmette, IL 60091

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

Michael Walls, Real Estate Officer
Bank One, NA with its main office at Chicago, Illinois
439 W. Schick Road
Bloomington, IL 60108

408778

MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed the note amount of \$879,200.00.

THIS MORTGAGE dated May 1, 2003, is made and executed between Robert Higgins and Molly C. Higgins, Tenants by the Entirety (referred to below as "Grantor") and Bank One NA with its main office at Chicago, Illinois, whose address is 120 South LaSalle Street, Chicago, IL 60603 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

LOTS 27 AND 28 IN BLOCK 9 IN KENILWORTH FIRST ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART LYING SOUTH AND WEST OF THE CENTER OF NORTHFIELD ROAD) TOGETHER WITH THE SOUTH 8 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 2426 Thornwood Ave., Wilmette, IL 60091. The Real Property tax identification number is 05-29-404-038 *+05-29-404-039*

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all present and future leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

RH MA
*Husband and wife

B/AE
COOK COUNTY RECORDER
BOX 15