

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0659360952

The undersign of vertifies that it is the present owner of a mortgage made by PIOTR CHRZASZCZ AND BCZENA PANEK to Washington Mutual Bank, FA bearing the date 09/03/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Bock Page as Document Number 0329129209

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of recori. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 69 (EXCEPT THE NORTH 66 2/3 FEET THEREOF) IN MUNDAY'S ADDITION TO CHICAGO OF LOT 1 AND THE NORTHEASTERLY 33 FEET OF LCTS 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD ALSO PART OF BLOCK 26 IN EDISON PARK, IN THE TOWN OF MAIN OF COOK COUNTY, ILLINOIS.

known as:6730 N. OCTAVIA AVE. CHICAGO, IL 6053

PIN# 09-36-405-026-0000

dated 05/18/2005 WASHINGTON MUTUAL BANK, FA

(hustel Magre CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Any Clerki The foregoing instrument was acknowledged before me on 05/18/2003 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGonan notary public Notary Public Commission Expires 07/30/2007

nded through (600) 432-4254 Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.